

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-11785

KNOW ALL MEN BY THESE PRESENTS, That Mack A. Ashmore

_____, grantor (s)
of said County and State, in consideration of the sum of \$ 1.00 , to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, ~~bounded by~~
subdivision known as Edwards Forest as shown on plat recorded in the
R.M.C. Office for Greenville County in Plat Book EE at Page 105 .

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement. This is a blanket right of way for service lines.

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)
this 8 day of June 195 5.

Signed/sealed and delivered in the presence of:

Charles W. Spence
Sara F. Allison

Mack A. Ashmore (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Sara F. Allison and made
oath that she saw the within named Mack A. Ashmore

sign,
seal, and as his act and deed deliver the within written instrument, and that she
with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 8 day of
June A.D. 195 5 }
(Seal) *Charles W. Spence*
Notary Public.

Sara F. Allison (SEAL)
Recorded November 14th, 1955,
at 4:10 P.M. #29612