

2 10100

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS. That D. B. TRIPP

\_\_\_\_\_, grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

KNOWN AS LOTS NO-#1-#15-#16-#23 AND LOTS NO #24 THROUGH 34 IN MONTAGUE CIRCLE SUB. DIV. BOUNDED ON THE NORTH BY DUNNAN CHAPEL RD. ON THE EAST BY MONTAGUE CIRCLE ON THE WEST LIDA N. BRIDELL

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. It is further understood and agreed the lines will be located along the rear and side property lines, and grantee shall have the right to make future extensions to serve any and all lots in this or adjoining subdivisions or for street lighting purposes.

IN WITNESS WHEREOF, the said grantor (s) do ES. hereunto set HIS hand (s) and seal (s) this 27<sup>TH</sup> day of OCTOBER 1955

Signed, sealed and delivered in the presence of:

James L. Anderson  
W. B. Clinton, Jr.

*D. B. Tripp* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me JAMES L. ANDERSON and made oath that HE saw the within named D. B. TRIPP

\_\_\_\_\_, sign, seal, and as HIS act and deed deliver the within written instrument, and that HE with W. B. CLINTON JR. witnessed the execution thereof.

Sworn to before me this 31<sup>st</sup> day of October A.D. 1955 } James L. Anderson (SEAL)  
(Seal) *James L. Anderson* Recorded November 14th, 1955  
Notary Public. at 4:10 P.M. #29612