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BUU! Form No.	538 MAI 508
STATI	E OF SOUTH CAROLINA 2-10100
COUN	TY OF GREENVILLE
KNO	OW ALL MEN BY THESE PRESENTS. That L. L. RICHBOURG
A	VO FURMAN C. SMITH , grantor (s)
by DU said D in and	County and State, in consideration of the sum of \$
	75 NO-1-2-45-6-7 NORTH BY BRUSHY CREEK
	OUTH B. COODBRAD
E	AST RICHBOURG RO.
WE	ST MCSWAIN GARDENS SUB DIV.
poles, vity, and purpose the rig	construct, maintain and operated in, upon and through said premises, in a proper manner, with wires and other necessary apparatus and appliances, a line for transmitting power by electric-d for telephone purposes, together with the right at all times to enter said premises for the e of inspecting said line and making necessary repairs and alterations thereon, together with that all times to cut away and keep clear of said line all trees and other obstructions that may, way, endanger the proper maintenance and operation of the same; also including the right to e said line over said premises to conform to any future highway relocation, widening or import.
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IN V	VITNESS WHEREOF, the said grantor (s) do . hereunto set The Ahand (s) and seal (s)
this	1/7" day of OCTOISER 19535.
Signed,	sealed and delivered in the presence of:
Jos	nus A. Conslerson L'Hukborny (SEAL)
V ZI	yent and Juman CAnichEAL)

STATE OF SOUTH CAROLINA

COUNTY OF CREENVILLE

Personally appeared before me JAMES ANDERSON and made oath that HE saw the within named LL. RICHBOURG

A FURMAN C. SMITH sign, sign, seal, and as IHIER act and deed deliver the within written instrument, and that HE with MARCHAET LOIS DACUS witnessed the execution thereof.

Sworn to before me this Handward A.D. 1955

Recorded November 14th, 1955, at 4:10 P.M. #29612