



STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

WILLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That DERBY HEIGHTS INC., A Corporation in the State aforesaid, in consideration of the sum of ONE THOUSAND FOUR HUNDRED AND NO/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JIMMY NIXON, his heirs and assigns,

All that certain piece, parcel and lot of land lying and being in Gantt Township, County of Greenville, State of South Carolina, near the City of Greenville, lying and being in that certain subdivision known as "Belle Meade", being owned by Derby Heights Inc. shown as Lot No. 106 according to a plat made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "EE" at pages 116 and 117, and being more particularly described as follows:

BEGINNING at an iron pin on the north side of E. Dorchester Boulevard at the joint front corner of Lots 106 and 107 and running along E. Dorchester Boulevard N. 84-44 E. 57 feet to an iron pin; thence continuing with the curve of E. Dorchester Boulevard N. 56-17 E. 50 feet to an iron pin; thence along E. Dorchester Boulevard N. 43-06 E. 53.8 feet to an iron pin, joint front corner of Lots 105 and 106; thence with the line of Lot 105 N. 45-41 W. 155.6 feet to an iron pin, joint rear corner of Lots 106 and 107; thence with the line of Lots 107 S. 7-29 W. 182.4 feet to an iron pin, the beginning corner.

Subject however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, as amended in Deed Book 521, Page 199.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seal this 29 day of September in the year of our Lord One Thousand Nine Hundred and Fifty Five DERBY HEIGHTS INC.

Signed, Sealed and Delivered in the Presence of

Mary Ruth Whitmire Willie Mae Watson

T. F. Huguenin, President T. E. DeMint, Secretary

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me Mary Ruth Whitmire Derby Heights Inc. by its duly authorized officers and made oath that s he saw the within named grantor(s) T. F. Huguenin, Pres. & T. E. DeMint, Sec. sign, seal and as their act and deed deliver the within written deed, and that s he, with Willie Mae Watson witnessed the execution thereof.

Sworn to before me this 29 day of September, A. D., 19 55 Willie Mae Watson Notary Public for South Carolina

Mary Ruth Whitmire

State of South Carolina COUNTY OF

RENUNCIATION OF DOWER I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A. Recorded this 2nd day of November 19 55, at 11:26M., No. 28451