

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OCT 29 11 16 AM 1955

OLLIE FARWELL R.M.C. All Men by These Presents:

That I, Margaret Carnevale in the State aforesaid, in consideration of the sum of THREE THOUSAND THREE HUNDRED And No/100 (\$3,300.00) and DOLLARS, assumption of mortgage indebtedness to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. A. Boggs and Barbara Garrett Boggs, their Heirs and Assigns forever;

All that piece, parcel or lot of land with the improvements thereon, being known and designated as Lot No. 188 on a plat of Augusta Acres, property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book "S", Page 201 and having, according to said plat, the following metes and bounds, to-wit:



BEGINNING at an iron pin on the East side of Patton Drive, joint corner of Lots Nos. 160 and 188 and running thence with line of Lot No. 160 N. 81-44 E. 100 feet to an iron pin, joint rear corner of Lots Nos. 187 and 188; thence with line of Lot No. 187 S. 8-16 E. 200 feet to an iron pin on the North side of Henderson Avenue; thence with Henderson Avenue S. 81-44 W. 75 feet to an iron pin; thence in a curved line N. 36-44 E. 35.4 feet to an iron pin on the East side of Patton Drive; thence with Patton Drive N. 8-16 W. 175 feet to an iron pin, the beginning corner.



This property is conveyed subject to Protective Covenants recorded in the R. M. C. Office for Greenville County in Deed Book 391, Page 75 and subject to recorded rights of way.

As part of the consideration herein expressed, the Grantees assume and promise to pay a mortgage executed by the Grantor to Fidelity Federal Savings & Loan Association in the sum of \$6,000.00.

Grantor to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-five

Signed, Sealed and Delivered in the Presence of

Elfreda Barton W. D. Workman

Margaret Carnevale (Seal) (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Elfreda Barton

and made oath that she saw the within named grantor(s) Margaret Carnevale

written deed, and that she, with W. D. Workman

sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th day of October, A. D., 1955

W. D. Workman (Seal) Notary Public for South Carolina

Elfreda Barton

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I,

GRANTOR—WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of October, A. D., 1955

W. D. Workman (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 29th day of October 1955, at 11:16 A.M. No. #28225