

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

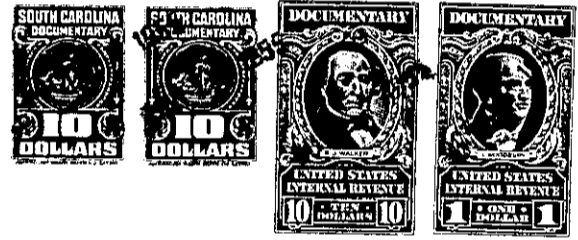
That GLYNN A. LINDSEY in consideration of the sum of NINE THOUSAND NINE HUNDRED AND NO/100 DOLLARS, in the State aforesaid.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BENNIE CONNER, his heirs and assigns:

All those pieces, parcels or lots of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 22 and 23 on plat of North Acres Subdivision, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "3E", pages 12-13, and having, according to said plat, the following meter and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Neal Circle, joint front corner Lots 21 and 22, and running thence along Neal Circle S. 79-10 W. 15 feet to a point; thence around the curve of Neal Circle N. 60-28 W. 41.7 feet to an iron pin, joint front corner Lots 22 and 23; thence continuing along Neal Circle N. 10-50 W. 45 feet to a point; thence around the curve of the intersection of Neal Circle and Cuttino Road N. 41-35 W. 38.2 feet to a point; thence continuing along Cuttino Road N. 72-20 W. 55.2 feet to an iron pin; thence S. 10-50 E. 232 feet to an iron pin; thence N. 79-10 E. 114 feet to an iron pin, joint rear corner Lots 22 and 21; thence N. 10-50 W. 100 feet to an iron pin, the point of beginning.

Grantee to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Signatures of witnesses: Junita B. Cleland, Edward Ryan Hamer

Signature of Glynn A. Lindsey (Seal) and other witness lines

State of South Carolina, Greenville County

Personally appeared before me Junita B. Cleland

and made oath that s he saw the within named grantor(s) Glynn A. Lindsey sign, seal and as his act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 15th day of October, A. D. 19 55. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Signature of Junita B. Cleland

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne M. Lindsey wife of the within named Glynn A. Lindsey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bennie Conner, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of October, A. D. 19 55. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Signature of Anne M. Lindsey

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 17th day of October 19 55 at 5:30 P.M. M. No. #27039

PH-2-1204121