2-10-15 17/2-5 C (Tem 2-5)

## STATE OF SOUTH CAROLINA

COUNTY OF LAND OF ME

KNOW ALL MEN BY THESE PRESENTS, That

2-11100

H. ( . /- /-

, pronton (s)

of said County and State, in consideration of the sum of Spice -. No en (un) in hand onic by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby pro-cents said DUKE POWER COMPANY, its successors and assigns, the right, privalege and element to inin and upon that certain tract or lot of land situated in said County and State, because by high said

Land Parks Dr. Land of the France and and and

CHOICE ROME DONES, KINGS OF HIMMAN, Code Hope Co. Strong of A. J. A. J. C. C. By John GRELNOLLE City Selleda Sie

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

· •	
IN WITNESS WHEREOF, the said grantor (s) do	hereunto set $4.2$ hand (s) and seal (s)
this day of AVC 195 =	
Signed, sealed and delivered in the presence of:	100.1
Wwed X, Howell	(SEAL)
Journal of Charleson	(SEAL)
.//	
	No. •

STATE OF SOUTH CAROLINA	) 88.				
COUNTY OF GREEN VILLE	<b>)</b>				
Personally appeared before me Davi P	人.	To wi		and made	
oath that HE saw the within named	tole !	6. 611	BOON		
oath that. (19saw the within hamed			-	sign,	
seal, and as Aris act and deed deliver the with	hin written	instrument, a	nd that He		
with -1000 L. HNDERSON W	vitnessed th	ie execution th	ereot.		
Sworn to before me this 13 day of A.D. 195	Recorde	d October	14th 1955	(SEAL) at 11:00	A.M.
(Seal) Marin D. Proprie	<i>3</i> .0001110	# 26732	2.000		
Notary Public.					