TITLE TO REAL ESTATE - Offices of PRICE & POAS, Anorneys at Law

STATE OF SOUTH CAROLINA OLLIE FARNSWO GREENVILLE COUNTY



Know All Men by These Presents:

in the State aforesaid, That Crawford Realty Co., a South Carolina Corporation DOLLARS, in consideration of the sum of EIGHTEEN THOUSAND FIVE HUNDRED & NO/100 (\$18,500.00) - - - -

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

United Insurance Company of America, a Corporation, its successors and assigns, forever:

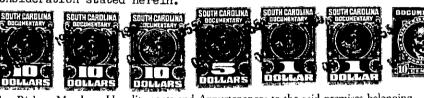
All that piece, parcel or lot of land in the State and County aforesaid, on the West side of Rutherford Street in the City of Greenville and having according to a plat of property of Crawford Realty Co. by Piedmont Engineering service dated April 6, 1954, the following courses and distances, to-wit:

BEGINNING at an iron pin on the West side of Rutherford Street and running thence with the West side of Rutherford Street N. 1-00 E. 77 feet to an iron pin; thence S. 83-37 W. 207.1 feet to an iron pin; thence S. 27-12 E. 53.8 feet to an iron pin; thence S. 68-38 W. 106.93 feet to an iron pin on the Eastern side of Steele Street; thence along the Eastern side of Steel Street S. 18-13 E. 69.2 feet to an iron pin; thence N. 70-09 E. 85 feet to an iron pin; thence N. 14-08 W. 39.95 feet to an iron pin; thence N. 80-40 E. 190.15 feet to an iron pin on the West side of Rutherford Street, the point of beginning.

The foregoing is the identical lot conveyed to the grantor by deed of T. G. Reid dated April 23, 1954 and recorded in the R. M. C. Office for Greenville County in Vol. 498 at page 306.

This conveyance is made pursuant to a Resolution adopted by the Board of Directors of Crawford Co. on September 26, 1955 authorizing and directing the undersigned officers to execute this deed to the grantee for the consideration stated herein.

Grantee to pay 1955 taxes



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors lees and Assigns forever. its successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Hering, Execution and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') income and Assigns against the grantor's(s') income and against every person whomsoever lawfully claiming or to claim the same or any part

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-five

1.1th

in the year

Signed, Sealed and Delivered in the Presence of



State of South Carolina Greenville County

Personally appeared before me Mollie F. Wood

and made outh that is he saw the within named grantor(s) Crawford Realty Co., a Corporation by its duly authorized act and deed deliver the within officers, John A. Keys, President and J. C. Keyssign, seal and as witnessed the execution thereof. written deed, and that she, with J. H. Price, Jr.

	Sworn to before	e me this	llth		
lay ôf	October			A. D.	19. 55 .
S. Krail	Musich.				(Seal)
, -	li.	Notary Pub	lic for South (Jarolina	

moelie on Wood

State of South Carolina Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

Ι,

estate, and also all her right and claim of Dowel of, in or to	an and singular the premises vitam memorial and and
GIVEN under my hand and seal this)
day of, A. D. 19	. }
(Seal)	
Notary Public for South Carolina	,
	2 2 II S S

Cancelled documentary stamps attached: S. Recorded this 11th day of October 19 55 , at ... #26444

