## 3 14 PH 1955 STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FAHILS WENTH A Manow All Men by These Presents:

in the State aforesaid, That I. S. S. ULMER in consideration of the sum of SIXTEEN HUNDRED AND NO/100, (\$1,600.00) -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto FRANCIS G. SOUTHER, His Heirs and Assigns,

ALL that certain piece, parcel or lot of land in Chick Springs Township, Green-ville County, State of South Carolina, being known and designated as the greater portion of Lot No. 55 joining Lot No. 57 as shown on Plat of Pine Brook Development made by W. N. Willis, Engineer, on March 27, 1951, recorded in the R. ". C. Office for Greenville County in Plat Book "Z", at Page 148, and having, with reference to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Brewster Drive, at the joint front corner of lots 55 and 57, and running thence along the common line of said lots, N.56-29 E. 150 feet to an iron pin, joint rear corner of said lots; thence along rear line of lots 55 and 78, N.33-31 W. 72 feet to a point; thence through lot 55; S.56-29 W. 150 feet to a point on Brewster Drive; thence along Brewster Drive, S.33-31 E. 72 feet to an iron pin, the point of the beginning.

This conveyance is made subject to the Restrictive and Protective Covenants applicable to Pine Brook Development and recorded in the R.V.C. Office for Greenville County, South Carolina, in Book of Deeds 443, at Page 307, and Book of Deeds 462, at Page 33.

Grantee to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and Heirs and Assigns forever. His And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this day of October

of our Lord One Thousand Nine Hundred and Fill by-11ve.	
Signed, Sealed and Delivered in the Presence of	55/fe (Seal)
Signed, Sealed and Denvered in the Presence of	(Seal)
Stiffelian for	(Seal)
Entre Housell	(Seal)
August Caracter Carac	(Seal)

State of South Carolina COUNTY OF GREENVILLE

written deed, and that

Personally appeared before me

Estes Howell

he saw the within named grantor(s) S. S. Ulmer and made oath that

he, with L. A. Hutson, Jr.

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 11th.  day of October , A. D., 1955.	D 81	to O Daz	uell
Notary Public for South Carolina			

## State of South Carolina

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr.

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Anna R. Ulmer

wife of the within named S. S. Ulmer did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Francis G. Souther, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	der my hand and seal this	19.55	Russe R.	Jelmey
cució	Notary Public for South	arolina		
Cancelled docum	entary stamps attached: S. C. \$	; U. S. \$	55 at 3:14 P. No.	#26464
Necorded in a	uaj V		P15.11-5 16.	<u>/</u> .
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