

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY OCT 7 3 44 PM 1955

Know All Men by These Presents:

That John C. Mitchell and Marion L. Mitchell in the State aforesaid, in consideration of the sum of Five Thousand and no/100 DOLLARS, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Levis L. Gilstrap and Lloyd W. Gilstrap, their heirs and assigns forever:

All that lot of land in the City and County of Greenville, State of South Carolina, known as lot no. 2 on plat of Central Realty Corporation by Dalton & Neves, April, 1945, and recorded in the R.M.C. Office for Greenville County in Plat Book B at Page 177, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Parkwood Avenue, which point is situate 56 feet from the intersection of Gallivan Avenue and Parkwood Avenue and running thence with Parkwood Avenue, N 19-30 E, 53 feet to an iron pin on Parkwood Avenue, joint corner of lots 2 and 3; thence along the joint line of said lots, N 71-32 W, 133 feet to an iron pin, joint rear corner of lots 2 and 3; thence S 19-30 W, 53 feet to an iron pin, joint rear corner of lots land 2; thence with their joint line S 71-32 E, 133 feet to the beginning.

The grantees assume and agree to pay that balance due on the mortgage and note to Canal Insurance Company in the sum of \$3,647.55, of record in the R.M.C. Office in Book 347 at page 208.

Being the same property conveyed to us in deed book 296, page 27.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of October in the year of our Lord One Thousand Nine Hundred and Fifty five

Signed, Sealed, and Delivered in the Presence of

Charles W. Spence
Sara F. Allison

John C. Mitchell (Seal)
Marion L. Mitchell (Seal)

State of South Carolina, Greenville County

Personally appeared before me Sara F. Allison

and made oath that she saw the within named grantor(s) John C. Mitchell and Marion L. Mitchell sign, seal and as their act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 7th day of October, A. D. 19 55
Charles W. Spence (Seal)
Notary Public for South Carolina

Sara F. Allison

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marion L. Mitchell wife of the within named John C. Mitchell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Levis L. Gilstrap and Lloyd W. Gilstrap, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of October, A. D. 19 55
Charles W. Spence (Seal)
Notary Public for South Carolina

Marion L. Mitchell

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 7th day of October 19 55 at 3:44 P.M. No. #26164

187-9-37