

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OCT 4 3 47 PM 1955

CLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, LOEDE F. HARPER, in the State aforesaid,
in consideration of the sum of TWO THOUSAND, EIGHT HUNDRED AND NO/100 (\$2,800.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WYLEY NEWTON ANDERSON AND YULA LAE WHITE ANDERSON, their heirs and assigns:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as a Portion of Tract No. 3 of the B. F. Flynn Estate, as shown on plat of same, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 143, and having, according to a plat of the Property of Wyley Newton Anderson, et al, made October 1955 by Dalton & Neves, Surveyors, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Fairview Road (Chick Springs Road or Rutherford Road), corner of McIntyre Property, and running thence S. 82-43 W. 790.9 feet to an iron pin on a 40-foot proposed road; thence along the said proposed road N. 0-31 E. 240 feet to an iron pin; thence along the line of other property of the grantor herein N. 84-15 E. 867.1 feet to an iron pin on the Northwesterly side of Fairview Road; thence along the Northwesterly side of Fairview Road S. 19-17 W. 240 feet to an iron pin, the point of beginning.

The grantor herein to pay the 1955 taxes on the above-described property.

See deeds recorded in Deeds Volume 473, page 39, and 473, page 92; also see Apartment 331, File 26 in the Probate Judge's Office for Greenville County, South Carolina.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Anne M. White
Edward Ryan Hamer

Loede F. Harper (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) Loede F. Harper sign, seal and as her act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 4th day of October, A. D. 1955
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Anne M. White

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER (GRANTOR A WOMAN)

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of October 19 55, at 3:47 P.M., No. #25870

79.5 1 10.7
(Out of 79.5 - 1 - 49.3)