## STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

Know All Men by These Presents:

That William L. Costner, Wilson M. Dillard, and C. S. Mattox . in the State aforesaid,

in consideration of the sum of Four Thousand Nine Hundred Ninety Four and 84/100 - - -DOLLARS, and assumption of Mortgage hereinbelow set out,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Charles Herbert Bell and Carolyn C. Bell, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 9 on a plat of Belle Meade recorded in Plat Book "EE" at Pages 116 and 117 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Williamsburg Drive at the joint front corner of Lots 9 and 10, and running thence with said drive N. 11-33 E. 70 feet to an iron pin, joint front corner of Lots 8 and 9; thence with line of Lot No. 8 S. 78-27 E. 150 feet to an iron pin; thence S. 11-33 W. 70 feet to an iron pin joint rear corner of Lots 9 and 10; thence with line of Lot No. 10, N. 78-27 W. 150 feet to the beginning corner.

Being a portion of the same property conveyed to the grantors. by deed recorded in Deed Book 524 at Page 1.

The Granttes assume and agree to pay the balance of \$6,705.16 due to Fidelity Federal Savings & Loan Association on Mortgage covering the above property recorded in the R.M.C. Office for Greenville County in Mortgage Book 641, at page 31.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the sa					
Witness the grantor's(s') hand an of our Lord One Thousand Nine Hundred	d seal this	30th	day of .	September	in the year
Signed, Sealed and Delivered in the Prese  Bulyney  Dura		}	Willse Wilse L. S	n M. Del	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared be	efore me Mar	rgaret Loftis	
and made oath that she saw the within and C. S. Mattox written deed, and that she, with		sign, seal ar	ndas thei	ir act and deed	deliver the within
Sworn to before me this 30th		)		1 .	
day of September, A	& (Seal)	}	Marga	ret Lof	tis
CTATE OF COMMIT CAROLINA		DICALLINICAL	CION OF DOI	Tren	

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County

Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marilyn G. Costner, Inez H. Dillard and Nettie H, Mattox

respectively within named William L. Costner, Wilson M. Dillard, and C. S. Mattox did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles Herbert Bell and Carolyn C. Bell, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th

day of September.

A. D. 1955.

Seal)

Seal

GIVEN under my hand and seal this 30th	
day of September A. DONS	
day of September , A. D. 1955  Notary Public for South Carol	 \Ie
Notary Public for South Carol	ina

Cancelled	docu	mentary stamps a	ittached	1: 5	S. C. \$; U. S	<del>}</del> . \$					
Recorded	this	lst	day o	f.	October	19_55,	at	11:43 A.	M.,	No	25645