REAL ESTATE Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, P. W. Hunter

in the State aforesaid,

in consideration of the sum of Ten Thousand and No/100 (\$10,000.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Kate Agnew and Gladys Agnew, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Austin Township, being known and designated as 100 Acres on Map # 3, of A. R. Hunter Estate, August 1947, and having according to a revised plat of same by W. J. Riddle, surveyor, on August 17, 1955 the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a County Rad, 2060 feet South of the intersection of the County Road with Georgia Road, and running thence N. 21-30 W. 2437 feet to an iron pin; thence S. 7-00 E. 238.8 feet to an iron pin; thence S. 16-30 W. 135.2 fert to an iron pin; thence continuing S. 16-30 W. 735.8 feet to blackgum on edge of branch; thence along said branch the following metes and bounds: thence S. 10-30 E. 306 feet to an iron pin; thence S. 32 E. 400 feet to an iron pin; thence S. 33-15 F. 395 feet to an iron pin; thence S. 26 F. 320 feet to an iron pin; thence N. 13-45 F. 315 feet; thence S. 61-00 E. 801 feet to an iron pin; thence N. 78-04 E. 499.8 feet to an iron pin in center of County Road; thence with said County Road the following motes and bounds N. 5-47 F. 612.5 feet to an iron pin; thence N 31-21 E. 920 feet to an iron tin; thence N. 16-12 F. 616 feet to the point of beginning.

- Grantees are to pay 1955 taxes.



. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2	2 day of	August	in the year
of our Lord One Thousand Nine Hundred and Fig	ty-Five	11 +	
)	Bille	June	(Seal)
Signed, Sealed and Delivered in the Presence of			(Seal)
200 Chilanday			(Seal)
Tul 24 - P			(Seal)
			(Seal)
STATE OF SOUTH CAROLINA, Greenville County Personally ap	ppeared before me	Jeff R. Rich	nardson, Jr.
and made oath that he saw the within named grantor(s)	F. W. Hunter sign, seal and a s his		deliver the within
written deed, and that he, with Fred D. Cox,	ďr.	witnessed the	execution thereof.
Sworn to before me this22	7	6 D (<i>?</i> 0 ·
day of August A. D. 1955	Jon John Stranger	Juliano	<u>y</u>

STATE OF SOUTH CAROLINA,

Notary Public for South Carolina

RENUNCIATION OF DOWER I, Fred D. Cox, Jr.

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. Edna Mae W. Hunter wife of the within named wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish untoate Agnew and Gladys Agnew, treir her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal-this_ A. D. 19_55 Notary Public for South Carolina

Edna Mas W. Hunler

ancelled	documentary stamps	attached:	S. C. \$; U.	S. \$		•		26603
Recorded	this1st	day of	October	<u> 19 55 ,</u>	at 10:51	A M.,	, No	20091