STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, GARVIN E. TURNER,
in the State aforesaid,
in consideration of the sum of ONE THOUSAND, SIX HUNDRED.NINETY SEVEN & 99/100 (\$1,697.93)

DOLLARS,
and assumption of mortgage listed below,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MARVIN WALKER MOORE AND GENEVA T. MOORE, their heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 12 of the Property of Homer Dempsey, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "J", page 195, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Scutherly side of Dempsey Street, joint front corner Lots 11 and 12, and running thence S. 69 E. 247 feet to an iron pin, joint rear corner Lots 11 and 12; thence S. 28-13 W. 57.3 feet to an iron pin; thence W. 71-04 W. 250.7 feet to an iron pin on the Southerly side of Dempsey Street; thence along the Southerly side of Dempsey Street N. 31-50 E. 70 feet to an iron pin, the point of beginning.

As a part of the consideration heroof, the grantees agree to assume and pay, recording to its terms, that certain note and mortgage given to C. Douglas Wilson ω Cc., on which there is a balance of Q7,552.01; said mortgage is recorded in Hortgages Volume 576, page 40.

This is the same property convoyed to the grantor herein by deed recorded in Deeds Volume 484, page 446.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of Siptember in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of (Seal)

Have & Children, Jr Edward Ryan Haman

SOUTH CAROLINA CAROLINA

sign, seal and as

State of South Carolina,

Greenville County

State of South Carolina,

Personally appeared before me Waco F. Childors, Jr.

he saw the within named grantor(s) Garvin E. Turner

written deed, and that he, with Edward Ryan Hamer

Sworn to before me this 27th
day of September A. D. 19 55

witnessed the execution thereof.

act and deed deliver the within

September , A. D. 19 55

Solver D. Harry (Seal)

Votary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina, Greenville County

and made oath that

Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Charline T. Turner,

wife of the within named Garvin E. Turner, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Earvin Walker Moore and Geneva T. Moore, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th A D 19 55	Charline I Luniu
day of September , A. D. 1955 September , A. D. 1955 Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S	S. \$
Recorded this 30th day of September	19 55 at 3:13 P.M. M., No. #25503