STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY



Greenville, S. C.

Know All Men by These Presents:

That I, Carl B. Holland,

in the State aforesaid,

in consideration of the sum of Twenty-Five Hundred and no/100 (\$2,500.00) and the assumption of the mortgage set forth below,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Gladys E. Hannah and Mary R. Hannah, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of Frontus Street, in the City of Greenville, S. C., being shown as Lot No. 60 on the plat of Rockwood Park as recorded in the RMC Office for Greenville County, S. C. in Plat Book "S", pages 168 and 169, and having according to said plat the following mates and bounds, to-wit:

BEGINNIEG at an iron pin on the western side of Frontus Street, joint front corner of Lots Nos. 60 and 61, which pin is 536.4 feet north of the intersection of Frontus Street and Rockwood Drive, and running thence with the joint line of said lots N 81-49 W 175 feet to an iron pin at the rear corner of said lots; thence N 8-11 E 75 feet to an iron pin at the joint rear corner of Lots Nos. 59 and 60; thence along the joint line of said lots S 81-49 E 175 feet to an iron pin on the western side of Frontus Street; thence along the line of said street S 8-11 W 75 feet to the beginning corner.

For deed into grantor see Deed Book 529, page 387.

For restrictions see Deed Book 357, page 275.

As part of the consideration hereof, the grantees assume and agree to pay an unpaid balance of \$7,451.52 due on that certain mortgage given by Bennie Jasper Granger to The Prudential Insurance Company of America, dated December 21, 1950, in the original amount of \$8,700.00, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 486, page 391.

 TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand 30th and seal this in the year of our Lord One Thousand Nine Hundred and Fifty-Five. Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

and made oath that

Personally appeared before me Harry R. Stephenson, Jr.

he saw the within named grantor(s) sign, seal and as his deliver the within written deed, and that he, with Eunice D. Shelton Sworn to before me this 30th September

Notary Public for South Carolina State of South Carolina,

Eurice W. Shelton

RENUNCIATION OF DOWER

Carl B. Holland

I, Eunice D. Shelton, Greenville County unto all whom it may concern, that Mrs. Malveen G. Holland

Notary Public, do hereby certify

wife of the within named Carl B. Holland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, oluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Glodys E. Hannah and Mary R. Hannah, their Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of September A. D. 19.55	malue H.	Holland
Carolina September A. D. 19 55 (Seal)		
Cancelled documentary stamps attached: S. C. \$; U. S. \$		//occ40
Recorded this 30th day of September	19 55, at 3:30 P.M.	#25570