TITLE TO REAL ESTATE—Prepared by HINSON, TRAXLER & HAMER, Attorneys, Green

## STATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**



## Know All Clen by Thege Bregents.

| whom Art with all others Arevelle:   |
|--|
| That "MADEL Model, JR. in the State aforesaid, in consideration of the sum of Fourteen Theasend Eight Hundred Seventy & 88/100 DOLLARS, and accomption of mortgage described below;  |
| to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALLY 1. ALL heir and assigns:   |
| County of Jr in 111, Theke of South Caroline, being bond and designated as Lot Lo. 109 and not of let Lo. 110 on plat of framfor Park, which plat is recorded in the R.M.C. Office for Grannille County, Scot. Caroline, in Plat Book "F", pages 114-115, and having, according to middeline, the following mater and bounds, to-wit:  |
| Front serior of Late 108 and 109, and running thomse along the line of seid lots N. 12-29 E. 749 flat to an iron vin in the rear line of Lot 153; thence along the rear line of Lots 153 and 163, 7. 31-68 1. 105.75 foot to an iron pin; theree 5. 60-28 E. 15.8 foot to an ir nain; the sea F. 88-41 2. 735.5 feet to an iron pin on the Ensterly also of Augusta Road; the sea along the line of Augusta Road; the sea along the line of the sea area pin. 107.5 foot to an iron pin, the pulsa of beginning.   |
| This is the same property convered to the grantor by deeds of Hallie $\pi$ . Meduen recorded in that Molumo 200, rays 357 and 287, have 86.  |
| The mert of the consideration hereof, the grantee agrees to assume and pay, according to its man, that contain note and mortgage given to The First Matienal Bank, as Trustee on which there is a balance due of 03,129.12; said mortgage is recorded in Mortgages Volume 532, page  |
|  |
| TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and him Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Five.  |
| Signed, Sealed and Delivered in the Presence of (Seal) (Seal)  |
| Fred 4 Marshy (Seal)   |
| State of South Carolina, Greenville County  Personally appeared before me Jurnite B. Clelend   |
| and made oath that he saw the within named grantor(s) with the saw the within named grantor(s) and the saw the within named grantor(s) with the saw the within named grantor(s) with the saw the within sign, seal and as his act and deed deliver the within witnessed the execution thereof.  Sworn to before me this 23rd without the saw the within named grantor(s) with the saw |
| State of South Carolina, \ RENUNCIATION OF DOWER   |
| Greenville County I, Fred N. Mc Donald Notary Public, do hereby certify  |
| unto all whom it may concern, that Mrs. Eugenie C. McGuen wife of the within named Pvid E. McGuen, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol- untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re- linquish unto Riloy H. Runk, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  |
| day of   |
| Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$;  |
| Recorded this 24th day of September 19 55, at 11:18 A.M., No. #24915   |