

STATE OF SOUTH CAROLINA;
COUNTY OF Greenville

Know All Men by These Presents:

That I, Charles F. Burns in the State aforesaid,
in consideration of the sum of One Dollar, Love and Affection- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nell S. Burns a one-half undivided interest in the following described property, to wit:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being on the South-eastern corner of the intersection of Finley Street (formerly Green Street) and Palmetto Avenue (also known as Chicora Avenue), and being known and designated as Lot #1, Block Y, of Riverside as shown on Plat recorded in the R. M. C. Office for Greenville County, S. C., in plat book "A", Page 323, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at a point at the Southeastern corner of the intersection of Palmetto Avenue (also known as Chicora Avenue) and Finley Street (formerly Green Street), and running thence along Finley Street (formerly Green Street) in a southerly direction 125 feet to a point on the northern side of an alley; thence along the north side of said alley in an easterly direction 50 feet to a point, joint rear corner of Lots 1 and 2; thence with line of Lot 2 in a northerly direction 125 feet to a point on the south side of Palmetto Avenue (also known as Chicora Avenue), joint front corner of Lots 1 and 2; thence along the south side of Palmetto Avenue (also known as Chicora Avenue) in a westerly direction 50 feet to the beginning corner.

The above described property is the same conveyed to the Grantor by B. H. Tremmell by deed dated April 13, 1954 and recorded in R. M. C. office for Greenville County in Book 497, Page 485.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Fifty Five.

Signed, Sealed and Delivered in the Presence of

Charles F. Burns (Seal)

Kathryn Hahn (Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me Kathryn Hahn

and made oath that s he saw the within named grantor(s) Charles F. Burns
sign, seal and as his act and deed deliver the within
written deed, and that s he, with Chas. E. Robinson witnessed the execution thereof.

Sworn to before me this 23rd day of September, A. D., 1955

Charles F. Burns (Seal)
Notary Public for South Carolina
Kathryn Hahn

State of South Carolina
COUNTY OF _____

RENUNCIATION OF DOWER
I, _____

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 11:46 A.M.
Recorded this 23rd day of September 19 55, at _____, No. 24797