TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Masonic Temple, Greenville, S. C. 27 14 2 2 min...

STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

Know All Men by These Presents:

That WE, LAURA N. VAZQUEZ and CARLOS L. VAZQUEZ in the State aforesaid, in consideration of the sum of - - - FIFTY TWO HUNDRED AND FIFTY AND NO/100 - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

OLLIE MAE BATSON, her heirs and assigns forever,

ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina in the Sixth Ward of the City of Greenville and being known as LOT NO. 5 on a plat made by W. D. Neves on January 9, 1911 and recorded in the RMC Office for Greenville County in Plat Book "C", at page 200 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a stake on the North side of Wilkins Street on corner of Lot No. 4 and running thence along said Wilkins Street, South 87-35 West 50 feet to a stake on corner of Lot No. 6; thence North 3-15 West 170 feet, 3 inches to a stake on Woodfin Avenue (McKay Street); thence along Woodfin Avenue (formerly McKay Street) North 86-15 East 50 feet to a stake on corner of Lot No. 4; thence along line of last mentioned lot, South 3-15 East 170 feet, 5 inches to the beginning point.

This being the same property conveyed to the Grantors herein by three separate deeds recorded in Deed Book 395, at page 255; Deed Book 395, at page 256 and Deed Book 395, at page 257, RMC Office for Greenville County.







and seal





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Fifty-Five

10th

of our	Lord	One	Thousand	Nine	Hundred	and

Witness the grantor's(s') hand

Signed, Sealed and Delivered in the Presence of	Carlos L. Norgaly	(Seal) (Seal)
Thelit & Ooking	\	(Seal)
1 1		(Seal)
Geralden Kelch) ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(Seal)

this

C	•	C .1		1.
State	ot	South	Car	olina.

written deed, and that S he, with

Geraldine Welch Personally appeared before me

Greenville County and made oath that s he saw the within named grantor(s) Laura N. Vazquez and Carlos L. Vazquez sign, seal and as their Hubert E. Nolin act and deed deliver the within

Sworn to before me this____10th A. D. 19...55 Şeptember Tule of Oloten _(Seal) Notary Public for South Carolina

Laure M Vorques

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Hubert E. Nolin

Notary Public, do hereby certify

witnessed the execution thereof.

in the year

_(Seal)

unto all whom it may concern, that MrsLaura N. Vazquez wife of the within named Carlos L. Vazquez

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, oluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, Ollie Mae Batson, her relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN und	er my hand and seal t	this 10th
Chilia	3.61-6:	, A. D. 1955 (Seal) lic for South Carolina
- Francis	Notary Pub	lic for South Carolina

Laura M. Vazquez

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 14th day of September 19 55, at 2:38 P.M., No. 23944