State of South Carolina, (Greenville County

Countrate Commons Pleas

44 411 (1904) 4 PC

To All Whom These Presents Shall Come:
I, E. INMAN, Master in and for the County aforesaid, SEND GREETING:
Whereas,Irene_P_ lictlee

on or about the 25th day of Au_ust in the year of
our Lord nineteen hundred and exhibited exhibited
complaint in the Court of Cour
Ben Vaughn, Kenneth Yaughn, Brenda Vaughn in inclaimat. Via co,
minors under the age of fourteen (14) years, and A. F. Capara
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demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to
be heard on the 7th day of Seatsaber 19.55,
and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged
and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN,
Master in and for the County aforesaid, to Alvin F. Chapman and Juanity 1. Crapman
for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear;
(See Judgment Roll NoG_180&)
NOW, Therefore, Know all Men by these Preesents, that I, E. INMAN, Master, in and for the County
of Greenville aforesaid, by virtue of the aforesaid decree, and upon receipt of \$1500.00
HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release
unto the said Alvin F. Chapman and Juanita M. Chapman
"All that piece, parcel or lot of land, with the improvements there- on, situate, lying, and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 3, Section A, as shown on a plat entitled "A Subdivision for modeline mills, Greenville, S. C. ", made by Pickell & Pickell, Engineers, Greenville, S. C. January 14, 1950, and recorded in the R.H.C. Office for Greenville Jounty in Plat Book W, at Pages 111-117, inclusive. According to said plat the within described lot is also known as No. 42 East South Sixth Street (Avenuand fronts thereon 78 feet."
SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA DOCUMENTARY

