## STATE OF SOUTH CAROLINA

GREENVILLE

Throw All Men by These Presents:

That DERBY HEIGHTS INC., A CORPORATION in the State aforesaid, in consideration of the sum of One Thousand Four Hundred Fifty Eight and no/100----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William L. Costner, his heirs and assigns,

All that certain piece, parcel and lot of land lying and being in Gantt Township, County of Greenville, State of South Carolina, near the City of Greenville, lying and being in that certain subdivision known as "Belle Meade", being owned by Derby Heights Inc. shown as Lot No. 12 according to a plat made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "EE" at Pages 116 and 117 and being more particularly described as follows:

BEGINNING at an iron pin on the west side of Brookforest Drive at the joint front corner of Lots 11 and 12 and running along the line of Lot 11 S. 36-53 €. 154.5 feet to an iron pin, joint rear corner of Lots 11 and 12; thence N. 50-40 W. 99.7 feet to an iron pin on Williamsburg Drive; thence along Williamsburg Drive N. 38-30 E. 125.1 feet; thence along the curve of Williamsburg Drive and Brookforest Drive N. 81-51 E. 36. 2 feet; thence along Brookforest Drive S. 54-49 E. 70 feet to an iron pin, the beginning corner.

Subject however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, as amended in Deed Book 521, Page 199.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and his Successors and assigns

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Neirs, News and News and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Here and against every person whomsoever lawfully claimsuccessors and assigns day of September

ing or to claim the same or any part thereof.
Witness the grantor's(s') hands and see and seal s

of our Lord One Thousand Nine Hundred and	Fifty Five	DERBY HEIGHTS INC.	
Signed, Sealed and Delivered in the Presence of	)	If Ougues T. F. Huguenin, Pres.	(Seal)
Wiece mac Water	•		(Seal)
Mary Ruch Whitmire		T. E. DeMint, Sec.	
0 (0 1 0 1;			

State of South Carolina Personally appeared before me Mary Ruth Whitmire Derby Heights Inc. by its duly authorized COUNTY OF GREENVILLE... officers, T. F. Huguenin, Pres. and and made oath that she saw the within named grantor(s) T.E. De Mint, Sec. act and deed deliver the within witnessed the execution thereof. written deed, and that s he, with Willie Mae Watson

Sworn to before me this 7  by of September , A. D., 19 55  Will Mar Nutra (Seal)  Notary Public for South Carolina	Many Kuth A hitmire,
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State of South Carolina COUNTY OF

RENUNCIATION OF DOWER CORPORATION

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-Heirs and Assigns, all her interest and ever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under n	ny hand and seal	this	1			
day	of			, A. D., 19	<b>,</b>			
		-	Notary Public fo	r South Carolina	<b>\</b>			
Can Rec	celled do		. atomna attnohod:	s. c. s September	rt S. \$	12:25	P.M. No. #23263	™ .ard