

State of South Carolina,

Greenville County

BOOK 533 PAGE 517

Know all Men by these presents, That

We, Clarence M. Buchanan and Ruth H. Buchanan

in the State aforesaid, in consideration of the sum of

Three Thousand, Seven Hundred, Thirty-Five and 01/100 - -(\$3,735.01) - - -Dollars
and the assumption of mortgage set out below
to us paid by Laura B. Buchanan

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and re-
leased, and by these presents do grant, bargain, sell and release unto the said Laura B. Buchanan, her
heirs and assigns forever:

All that piece, parcel or tract of land, with buildings and improvements thereon,
situate, lying and being in Saluda Township, Greenville County, South Carolina, contain-
ing fourteen acres, being designated as a tract containing one acre, and Tract No. 1,
containing thirteen acres, on plat of property of W. Y. Batson Estate made by W. A.
Hester, Nov. 11, 1925, and according to said plat, having the following metes and
bounds, to-wit:

BEGINNING at a stake in road to Greer in the line of Tract No. 5 and running
thence with line of Williams land, S. 42-1/2 E., 7.80 to iron pin; thence S. 37-1/4 E.,
2.00 to a stake on branch; thence with branch as the line in a southeasterly direction
13.86 to a bridge; thence N. 87 E., 4.30 to a bend in road; thence N. 57 E., 4.73 to a
bend in road; thence N. 34 E., 2.30 to iron pin corner of acre lot; thence still with said
road, N. 34 E., 2.70 to center of intersection of Tigerville and Greer Roads; thence
with the line of Tracts 2, 3 and 4, N. 51 W. 18.87 to iron pin corner of tracts 4 and 5;
thence along road to Greer, N. 79 W., 4.80 to beginning corner; being the same convey-
ed to us by Lora Batson, et al. by deed dated March 19, 1954 and recorded in the
R. M. C. office for Greenville County in Vol. 498, at page 169.

The grantee herein expressly assumes and agrees to pay the balance due on a
certain note and mortgage executed by the grantor on August 17, 1954 in the original
sum of \$3,500.00 in favor of First Federal Savings and Loan Association of Greenville,
recorded in the R. M. C. office for Greenville County in Mortgage Book 606, at page
350, on which there is a balance due of \$3,264.99 as of this date.

