

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Josephine Andrews in the State aforesaid, in consideration of the sum of Thirty-Six Hundred Forty and 41/100 (\$3640.41) and assumption of mortgage set out below DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elizabeth U. Dykes, her heirs and assigns forever:

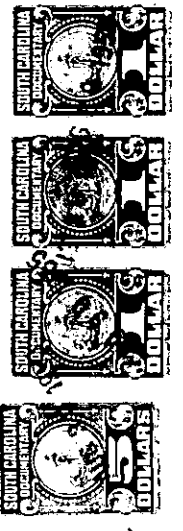
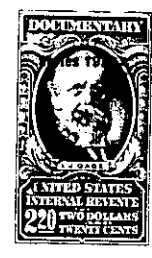
All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as lots # 51 and 52, of a subdivision known as Anderson Street Highlands, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Flat Book J at Page 157 and described as follows:

BEGINNING at an iron pin on the Northeast side of East Welborn Street, at the corner of lot # 53, and which point is 712.5 feet from the Southeast corner of Anderson Road, and running thence along the line of said lot, N. 42-40 E. 150 feet to an iron pin; thence S. 47-20 E. 100 feet to an iron pin at the rear corner of lot # 50; thence along the line of lot # 50, S. 42-40 W. 150 feet to an iron pin on the Northeast side of East Welborn Street; thence along the Northeast side of East Welborn Street, N. 47-20 W. 100 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 462 at Page 239.

Grantor is to pay 1955 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$2850.50 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 610 at Page 406.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Five

Signed, Sealed and Delivered in the Presence of [Signatures and Seals]

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me H.C. Smith

and made oath that he saw the within named grantor(s) Josephine Andrews written deed, and that he, with Belton B. Thomson, Jr. sign, seal and a sh r act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 25th day of August, A. D. 19 55 [Signature and Seal] Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this [Signature and Seal] day of [Signature and Seal], A. D. 19 [Signature and Seal] Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ [Signature and Seal]; U. S. \$ [Signature and Seal] Recorded this 30th day of August 19 55, at 12:40 P.M., M., No. #22342

225-2-27828