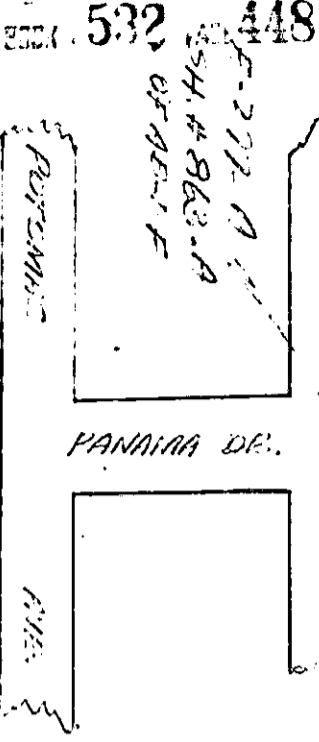


532 448



Toll Line _____ (Name) _____
 Or Exchange Line **GREENVILLE, S.C.** (Exchange)
 tributary to
 The Property is bounded where the line enters and leaves this property by the property of: _____
 _____ on the _____ and _____ on the _____
 Number of poles covered by this permit: _____
 Number of Guys and Anchors: _____
 The poles have the following numbers: _____
 from No. _____ to No. _____
 Poles are located on private property and in Streets and Highways as shown on the following diagram. **PROPOSED NORTH HUGHES JR HI SCH.**

Greenville, S.C. Constructed by W.F. Loggins Jr.
 Job 53-0014 9-C

GENERAL PERMIT

Form 6195-A (Sept., '40)

\$ 1.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, (INCORPORATED)

One & no/100 _____ /100 Dollars in consideration of which We hereby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which WE own or in which We have any interest in the County of GREENVILLE and State of South Carolina and upon, along and/or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within 5 feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

Witness Our hand and seal this 23 day of August 1955, at Greenville, South Carolina
 (Post Office Address)
 Witness Jessie Pridmore Co. 7. Logistics Supt. of Schools (L.S.)
W. F. Loggins Jr. School Dist. of Newcastle County (L.S.)
W. F. LOGGINS (Land Owner)

SWAYNE COUNTY, S.C.
 Personally appeared J. N. Landgraf Jr.
W. F. Loggins Jr. Supt.
 that Jessie Pridmore doal
 Signed to before me 24th
25th W. F. Loggins Jr.
Jessie Pridmore
 Notary Public, S.C.

Recorded August 24th, 1955 at 11:13 A.M. #21702