## STATE OF SOUTH CAROLINA, (2) 5 mm GREENVILLE COUNTY

## Know All Men by These Presents:

That I, Trudie Stone

in the State aforesaid,

in consideration of the sum of Twenty-Four Hundred Four and 2/100 (\*2404.02) and assumetion of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John L. Popham, and Marian M. Popham, their heirs and assigns forcy r:

All that certain piece, parcel or lot of land in Greenville Courty, State of South Chrolina, in Gantt Township, being known and designated as a port of at 101, of Avis-Dale, as shown on plat recorded in the R.M.C. Offic for Granville County in flat Book B at lage 53, and having the following metes and bounts, to-wit:

B-GIRMING at a st ke at the intersection of the 'asley Bridge Real, an' Avis-Dale Drive, and thence with said Drive, S. 32-50 W. 83.6 fe t: thonce with mid Trive, S. 17 W. 138.9 feet; thence with said Drive, S. 19-00 W. 9.7 feet to a stake in line of lot conveyed to Mildred Stone Lefler by dead recorded in Box of Deads 455 at large 268; tioned S. 41-52 E. 348.7 feet to an iron pin; thence N. 16-55 W. 495.7 fe t to the beginning c rain.

The above is a part of the property convered to me by William T. Pail by deed recorded in Book of Doeds 428 at Page 52.

Crantee is t pay 1955 taxes.

As a part of the consideration for this deed the grantees assume and agree to ray a belance due of \$2195.98 on a mortgage held by First Federal Savings & Loar Association, recorded in Book of Mortgages 557 at Page 67.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove l, and their Heirs and Assigns forever. named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this	24th	day of	אין די יא	in the year
of our Lord One Thousand Nine Hundred and	Fifty-Fi	VO 41	her.	mark.	,
a. 1 a 1 1 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1	}	. I	ude Xx	the	(Seal)
Signed, Sealed and Delivered in the Presence of	İ				(Seal)
Ofera A Tilletal	l				(Seal)
	<u>[</u>				,
[mdglig]				•	(Seal)
	J				(Seal)
and the second of the second and the		· • .			

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Obers F. Mitchell

and made oath that she saw the within named grantor(s) Trudie Stone sign, seal and a her E. M. Blythe, Jr. written deed, and that s he, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this24th	
day of August , A. D. 19 55	Glew I MeThick
Notary Public for South Carolina	
STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER G44 R IS A W 1 A22.

STATE OF SOUTH CAROLINA, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned a	nd released.					
GIV	EN under my hand and sea	ıl this	)			
day of .		, A. D. 19	Ĺ			
		(Seal)				··· ··
	Notary Public	for South Carolina	}			
Cancelled	documentary_stamps attached:	S. C. \$; U. S.	\$	7 70 0		
Perceded	this 24th day of	August	19 55 at	5:39 P.M.	M.No	#21774