STATE OF SOUTH CAROLINA, 16 3 11 PM 1935

GREENVILLE COUNTY

Know All Men by These Presents:

That I, R. T. Dempsey in the State aforesaid, Two Thousand Five Hundred and No/100----- DOLLARS, in consideration of the sum of and the exchange of property valued at \$500.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ALLIE PARAS Solve

C. Paul Manly, his heirs and assigns forever:

All that certain piece, parcel or tract of land in Chick Springs Township, Greenville County, State of South Carolina about four miles west of Greer, South Carolina containing 9.38 acres, more or less, and being known and designated as Tracts Nos. 1 and 2 of Property of A. F. Alexander as shown on plat thereof by H. S. Brockman, Engineer dated September 2, 1952 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the northern side of the Enoree River and running thence N. 22-45 E. 1333 feet to a stake in the forks of a branch; thence N. 45-30 W. 52.5 feet to an iron pin; thence S. 52-48 W. 441 feet to an iron pin; S. 80-10 W. 152 feet to an iron pin; thence S. 26-25 W. 163 feet to an iron pin; thence S. 32-37 W. 200 feet to an iron pin; thence S. 43-33 E. 72.6 feet to a stake in the mouth of a ditch; thence S. 4-50 E. 72 feet; thence S. 30-05 W. 136 feet; thence S. 0-30 W. 340 feet to mouth of branch on Enoree River; thence along the northern side of the Enoree River (the chord of which is S. 70-25 E.) 231 feet to the beginning corner.

The above described property is the same conveyed to me by A. F. Alexander by his deed dated October 7, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 509, page 463.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-fi | 16th day of August in the year ive |
|---|--|
| Signed, Sealed and Delivered in the Presence of | R.T. Demysez (Seal) (Seal) (Seal) |
| Caroly anders | (Seal) |
| State of South Carolina, Greenville County and made oath that She saw the within named grantor(s) | appeared before me Carolyn Anders R. T. Dempsey |
| written deed, and that She, with J. R. Man Sworn to before my this | sign, seal and as his act and deed deliver the within witnessed the execution thereof. |
| day of Augus , A. D. 19 55 (Seal) Notary Public for South Carolina | Carolyn ander |

State of South Carolina,

wife of the within named

RENUNCIATION OF DOWER

Greenville County I, J. R. Mann, a

R. T. Dempsey

Notary Public, do hereby certify unto all whom it may concern, that Mrs. Helen A. Dempsey

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. Paul Manly, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my head and seal this 16th day of August , A. D. 19 55 | ma Helen a. Dempsey | |
|--|-----------------------------------|--|
| Notary Public for South Carolina | | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | | |
| Recorded this 16th day of August | 19 55 at 3:11 P.M. M., No. #20956 | |