



| GREENVILLE COUNTY 18 100 LAR DOLLAR |
|---|
| Know All Men by These Presents: |
| That I, H. H. DAVES in the State aforesaid, in consideration of the sum of ONE THOUSAND AND NO/100 DOLLARS, |
| to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said |
| THOMAS J. HOLTZCLAW, his heirs and assigns forever, |
| ALL those certain pieces, parcels or lots of land in Chick Springs Township, Greenville County State of South Carolina, being known and designated as LOTS NOS. 34 and 35 on a plat of Sherwood Forest recorded in the RMC Office for Greenville County in Plat Book "Y", at page 23. This being the same property conveyed to the Grantor herein by deed of Paul Owens dated January 5, 1952 and recorded in Deed Book 448, at page 399, RMC Office for Greenville County, |
| ALSO: All those certain pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as LOTS NOS. 31 and 32 and 33, Sherwood Forest as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book "Y", at page 23. This being the same property conveyed to the Grantor herein by deed of Stiles Owens dated Sept. 5, 1951 and recorded in the RMC Office for Greenville County in Deed Book 441, at page 238. |
| The above described lots are sold subject to the restrictions applicable to Sherwood Forest recorded in the RMC Office for Greenville County in Deed Book 412, at page 149 and further subject to the utility easements of record. |
| TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. |
| Witness the grantor's(s') hand and seal this 2nd day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Five |
| Signed, Sealed and Delivered in the Presence of (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) |

| Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundre | | -Five | day of | | in the year |
|--|-------------------|---------------------------|---------------------------|----------|---|
| Signed, Sealed and Delivered in the Pres | /1 | | | | (Seal) (Seal) (Seal) (Seal) (Seal) |
| State of South Carolina, Greenville County and made oath that She saw the within written deed, and that She, with Sworn to before me this 2nd day of August Notary Public for | in named grantor(| (s) H. H sign, olin | . Daves seal and as hi | witnesse | deed deliver the within ad the execution thereof. |
| State of South Carolina, | } | | ATION OF DO | | Public, do hereby certify |

Greenville County

unto all whom it may concern, that Mrs. Minnie N. Daves wife of the within named H.H. Daves did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto THOMAS J. HOLTZCLAW, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 2nd | minie. M. Danes | | | | | |
|--|--|--|--|--|--|--|
| day of August , A. D. 19 55 (Seal) Notary Public for South Carolina | ###################################### | | | | | |
| Notary Public for South Carolina | , | | | | | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | | | | | | |
| Recorded this . 8th - day of August | 19.55, at 1:25 P.M., No. #2017(| | | | | |