

TITLE TO REAL ESTATE--Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

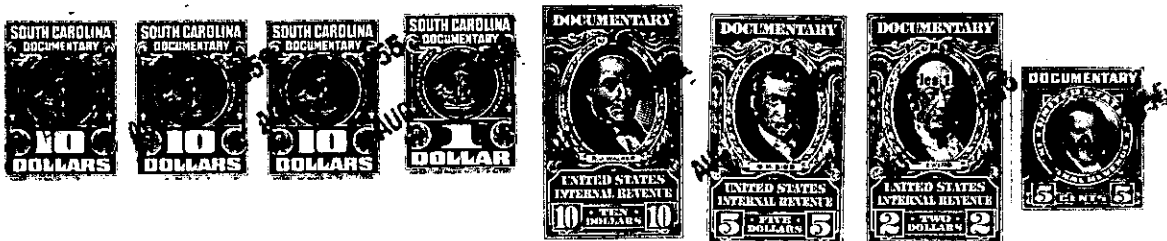
Know All Men by These Presents:

That R. A. WIGGERS and LOUISE G. WIGGERS in the State aforesaid, in consideration of the sum of Fifteen Thousand One Hundred Eighty Four and 32/100 - - - - - DOLLARS, plus assumption of mortgage listed below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FANNIE L. SATTERFIELD, her heirs and assigns:

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, with the buildings and improvements thereon, situate, on the North side of Woodvale Avenue and known and designated as Lot No. 214 on plat of Traxler Park, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina in Flat Book "F", page 114 and 115, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the North side of Woodvale Avenue at the joint corner of Lots 214 and 215, and running thence with the North side of said Woodvale Avenue, n. 64-37 E. 100 feet to a stake at the joint corner of Lots 213 and 214; thence with the joint line of the last mentioned lots, n. 25-13 W. 150 feet to an iron pin; thence S. 64-37 n. 100 feet to an iron pin in the East line of Lot No. 215; thence with the line of said lot, S. 25-13 E. 150 feet to the North side of Woodvale Avenue, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Liberty Life Insurance Company.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of July in the year of our Lord One Thousand Nine Hundred and fifty-Five.

Signed, Sealed and Delivered in the Presence of

Juanita B. Cleland
Fred W. McDonald

R. A. Wiggers (Seal)
Louise G. Wiggers (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Juanita B. Cleland

and made oath that she saw the within named grantor(s) R. A. Wiggers and Louise G. Wiggers sign, seal and as their act and deed deliver the within written deed, and that she, with Fred W. McDonald witnessed the execution thereof.

Sworn to before me this 29th day of July A. D. 19 55
Fred W. McDonald (Seal)
Notary Public for South Carolina

Juanita B. Cleland

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Fred W. McDonald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise G. Wiggers wife of the within named R. A. Wiggers did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fannie L. Satterfield, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of July A. D. 19 55
Fred W. McDonald (Seal)
Notary Public for South Carolina

Louise G. Wiggers

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 2nd day of August 19 55 at 1:22 P. M., No. 19605

205-3-17