

GREENVILLE COUNTY

Know All Men by These Presents:

That JAMES W. KNIGHT in the State aforesaid, in consideration of the sum of (\$6894.17) Six Thousand Eight Hundred Ninety-Four and 17/100---- DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THOMAS ALEXANDER GRAY, his heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate. lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 68, Block "F", plat of University Heights, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINING at an iron pin on the Southwesterly side of Twinbrook Drive (formerly Drayton Drive), joint front corner Lots 67 and 68, and running thence S. 56-37 W. 185 feet to an iron pin, joint rear corner Lots 67 and 68; thence N. 32-07 W. 100 feet to an iron pin, joint rear corner Lots 66 and 71; thence N. 56-37 E. 187.9 feet to an iron pin on the Southwesterly side of Twinbrook Drive, joint front corner Lots 68 and 71; thence along the Southwesterly side of Twinbrook Drive, S. 30-26 E. 100 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given to Citizens Lumber Co. on which there is a balance due of \$15,355.83; said mortgage being recorded in the REC Office in Mortgages Vol. 609, page 304.

This is the same property conveyed by deed recorded in Deeds Vol. 507, page 380.

Grantee to pay 1955 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and Fifty-Five.

day of July

in the year

Signed, Sealed and Delivered in the Presence of









State of South Carolina,

Personally appeared before me

Fred N. McDonald

Greenville County and made oath that

written deed, and that he, with

James W. Knight he saw the within named grantor(s) sign, seal and as his

act and deed deliver the within

Sworn to before me this 27th day of July. Hame - (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pauline A. Knight

wife of the within named James W. Knight

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear Heirs and Assigns, all her interest and estate. linquish unto Thomas Alexander Gray, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal this27th
day of carey July	, A. D. 19_55
Edwa Q Rya	- Hame (Seal)
(/Nota	ry Public for South Carolina

Mas. Pauline a. Knight

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this 28th day of July 19.55, at 1:50 P. M., No. 19183

28/-2-/89