## STATE OF SOUTH CAROLINA.

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

That I, C. H. Watson in the State aforesaid, in consideration of the sum of Mine Thousand Two Hundred Fifty (19,250.00) - DOLLARS,

4 0 m L 3

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

bunice Burbrey and "thel Burbrey,

All that certain piece, parcel or lot of land in Greenville Devaria, for a-ville County, state of South Garolina, on the east side of arabble look, in subdivision known as Sans Souci Villa, and being a portion of lot as. In our 16 Sans Bouci Villa, as shown on plat recorded in the R. M. G. Galler for Greenville County insplat book a parc 510, subdivided by M. J. Guoin as given as the charge meeting in the R. M. G. Office for Greenville Sounty in 21.0 scale Green 131, and being described as follows:

north from the northeast corner of the intersection of Young Jury & will friedlig Road, and running thence in a line purallel with Young Jury & will friedlig feet to an iron pin; thence N. 27-30 J. 56 feet 6 inches to an iron pin; there will be east side of Problem In ; Whence W. 57-30 J. 56 feet 6 inches to an iron pin on the cast side of Problem In ; Whence Williams of said Franklin Road 6. 32-35 W. J. Feet to a finding commun.

Wilner same property convoyed to crunter by deed recorded in the very very out our same.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and tir Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25 day of our Lord One Thousand Nine Hundred and Pilty-live.

Denabia Coul

State of South Carolina, Greenville County

Personally appeared before me Genotia Cox

C. Malson

sign, seal and as 1.15

10 ....

witnessed the execution thereof.

act and deed deliver the within

Sworn to before me this 25 , A. D. 19 55

and made oath that S he saw the within named grantor(s)

Benefic Con

Notal Public for South Carolina

## State of South Carolina, Greenville County

RENUNCIATION OF DOWER

J. Edward P. Riley

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Relba A. Watson

wife of the within named C. H. Watson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto funice Barbrey & Ethel Barbrey, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this25                         |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| day of July , A. D. 19 55                                   |  |  |  |  |  |  |
| July, A. D. 19 55  (Seal)  Notary Public for South Carolina |  |  |  |  |  |  |
| Notary Public for South Carolina                            |  |  |  |  |  |  |

melba a watern

| Cancelled | documentary stamps | attached: S. C | . \$; U. | S. \$ | 4.02 | 70         | 10115 |  |
|-----------|--------------------|----------------|----------|-------|------|------------|-------|--|
| Recorded  | this 27th          | day of_        | July     | 19.55 | at   | P_&M., No. | TATTO |  |
|           |                    |                |          |       | 163  | 3-5-16     |       |  |