STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

A1, 12, 10 or A1

Know All Men by These Presents:

I, Carl B. Holland, of Greenville County in the State aforesaid. in consideration of the sum of Ten and No/100 - - -_ _ DOLLARS. and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) William C. Taylor, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and be-

ing in the State of South Carolina, County of Greenville, and in Butler Township, and being known and designated as Lot No. 18 of a subdivision known as Hudson Acres, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book Y, at page 39, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Hudson Drive at the corner of Lot No. 16, and running thence along the south side of Hudson Drive, S. 69-20 E. 65 feet to an iron pin; thence continuing along said Hudson Drive, S. 84-50 E. 110 feet to an iron pin at the corner of Lot No. 20; thence along the line of that lot, S. 13-15 W. 181.5 feet to an iron pin at the rear corner of Lots Nos. 18, 19, 20 and 21; thence along the rear line of Lot No. 19, S. 88-30 W. 239.8 feet to an iron pin at the rear corner of Lot No. 16; thence along the line of that lot, N. 25-00 E. 260.6 feet to the beginning corner. This lot is one of the lots conveyed to me By L. Gertrude Hudson/by deed dated March 4, 1955 and recorded in the R. M. C. office for Greenville County in Vol. 520 at page 193.

The grantee herein does hereby assume and agree to pay a certain note and mortgage in the sum of \$13,500.00 executed by me to First Federal Savings and Loan Association of Greenville not yet recorded. Grantee is to pay taxes for 1955.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever. named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this sixth day of July in the year of our Lord One Thousand Nine Hundred and fifty-five. ≤(Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina, Personally appeared before me Vivian V. Bolding GREENVILLE COUNTY

and made oath that s he saw the within named grantor(s) Carl B. Holland sign, seal and as his act and deed deliver the within written deed, and that She, with H. Ray Davis witnessed the execution thereof.

Sworn to before me this.____ sixth A. D. 19...55... Notary Public for South Carolina

State of South Carolina, RENUNCIATION OF DOWER

GREENVILLE COUNTY

H.Ray Davis

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Malveen G. Holland wife of the within named Carl B. Holland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William C. Taylor, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this sixth day of... Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____; day of....19... Continued on next page