

2-30058

Form No. 182-S.C.-10M 1-51

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Allen Batson

_____, grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

W.T. Batson on the North, Dean Phillips
on the East, S.C. Hwy Dept. on the South
and Duncan Rd on the West.

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)
this 2nd day of June 1955.

Signed, sealed and delivered in the presence of:

Walter L. Frick Jr _____ Allen Batson (SEAL)
Ansel E. Blair _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Personally appeared before me Martin L. Frick Jr and made
oath that he saw the within named Allen Batson

_____ sign,
seal, and as his act and deed deliver the within written instrument, and that he
with Ansel E. Blair witnessed the execution thereof.

Sworn to before me this 6th day of July A.D. 1955 } Walter L. Frick Jr (SEAL)



Recorded July 8th, 1955 at 4:26 P. M. No. 17483