## STATE OF SOUTH CAROLINA.

**GREENVILLE COUNTY** 

107 8 10 W Rel 1 -

## Know All Men by These Presents:

That I, Welter J. Prater in the State aforesaid, DOLLARS, in consideration of the sum of One Thousand Three Hundred Dollars (\$1,300.00) and assumption of the balance of mortgage given to Franklin National Life Ins. Co. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lowee C. Hamby, her heirs and assigns;

"All those pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina and being known and designated as Lots 12, 13 and 14 of Section "B" of property known as Henderson Forms surveyed by N. O. McDowell, Jr. and Julian P. Moore, Movember, 1944, recorded in Plat Book M, page 103 in the R.M.C. Office for Greenville County and reference to same is made.

Lot No. 12 faces 80 feet on Buckhorne Road, 318.5 feet on East, 80.3 feet on the North and 316.2 feet on the West.

Lot No. 13 faces 80 feet on Buckhorne Road, 316.2 feet on E.st, 100 feet on the North and 310 feet on the West.

Lot No. 14 faces approximately 80 feet on Buckhorne Road, 310 feet on the East, 100 feet on the North, 318 feet on the West and Southwest."

This is the property conveyed to grantor by A. W. Davis by deed dated December 9, 1953 and recorded in the R.M.C. Office for Greenville County in Deed Book 49, Page 194.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

| and her Heirs and Assigns forever.                                   |                            |                            |             |
|--|----------------------------|----------------------------|-------------|
| And the grantor(s) do(es) hereby bind the grantor(s) and the         | grantor's(s') Heirs, Execu | ators and Administrators   | to warrant  |
| and forever defend all and singular the said premises unto the       | grantee(s) hereinabove nai | med, and the grantee's(s') | Heirs and   |
| Assigns against the grantor(s) and the grantor's(s') Heirs and again | st every person whomsoev   | er lawfully claiming or to | claim the   |
| same or any part thereof.  |                            |                            |             |
| Witness the grantor's(s') hand and seal this 9th                     | day of                     | February i                 | n the year  |
| of our Lord One Thousand Nine Hundred and Fifty-Five                 |                            |                            |             |
| ,  |                            | <i>1</i> - <i>4</i> -      |             |
|  | walter of                  | Proloc                     | (Seal)      |
| Signed Sealed and Delivered in the Presence of                       |                            | -                          | (Seal)      |
| 8.4 / 11.  |                            |                            |             |
| Siika L. Muse  |                            |                            | (Seal)      |
|  |                            |                            | (Seal)      |
| Thilliel R. June   |                            |                            | (Seal)      |
|  |                            |                            | (004)       |
|  |                            |                            |             |
| State of South Carolina,   Parsonally appear                         | 1.1. (                     | T. Maran                   |             |
| · } Tersonany appear   | ed before me Erika         | L. Muse                    |             |
| Greenville County  |                            |                            |             |
| and made oath that B he saw the within named grantor(s) We           |                            |                            |             |
|  | n, seal and as his         | act and deed deliver       | _           |
| written deed, and that s he, with Mildred Turner                     |                            | witnessed the execution    | on thereof. |
|  | 0                          | 1 11                       |             |
| Sworn to before me this9th   | Touka &                    |                            |             |
| day of, A. D. 19_55  | 164KA O                    | . Muse                     |             |
| medal L. Zuna (Seal)   |                            |                            |             |
| Notary Public for South Carolina                                     |                            |                            |             |
|  | 1,00                       |                            |             |
| State of South Carolina, RENUNC                                      | CIATION OF DOWER           |                            |             |

Greenville County

I, Mildred R. Turner

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nannie E. Prater

wife of the within named Wolter J. Prater

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person linquish unto Lowee C. Hamby, her heirs and assigns, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVE   | N under my hand and | d seal this9th            | •        |
|--------|---------------------|---------------------------|----------|
| day of | February            | , A. D. 19_55             | <u> </u> |
| mile   | A L. J.             | ublic for South Carolina  | 1        |
|        | Notary P            | Public for South Carolina |          |
|        |                     |                           |          |

| mas. | nannie | & Osotu |  |
|------|--------|---------|--|
|      |        | +       |  |

|            |                    |                    | •          |                           |             |              |   |
|------------|--------------------|--------------------|------------|---------------------------|-------------|--------------|---|
| Cancelled  | documentary stamps | attached: S. C. \$ | ; U. S. \$ | 10:<br>1955 /at<br>1932 / | 22 A.M.     |              |   |
| Seconded 1 | this 8th           | day of             | July       | 19 <b>5</b> 5/at          | _XXXX1      | <u>17394</u> | : |
| tecoraca . | uns                |                    | •          | D32-1                     | /- (3, m) : | 31.4 35      | ز |
|            |                    |                    |            | , , ,                     | ~ ~ ~ / ~ ~ | ~ 4 ~ 7.     | • |