

STATE OF SOUTH CAROLINA, 1955
GREENVILLE COUNTY

Know All Men by These Presents:

That G. E. Tripp in the State aforesaid, in consideration of the sum of Thirty-nine Hundred and Thirty-nine and 86/100 (\$3939.86) - DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clarence Lee Smith, Jr., and Jewel O. Smith, their heirs and assigns forever:

All that lot of land in the State of South Carolina, County of Greenville, on the north-eastern corner of Donnan Road and Lee Road near the City of Greenville, being shown as Lot No. 19 on a plat of Super Highway Home Sites made by Dalton & Neves in May, 1946, and recorded in Plat Book "P" at Page 53, and described as follows:

BEGINNING at a stake at the northeastern corner of Donnan Road and Lee Road and running thence with the northern side of Lee Road N. 73-35 E. 105 feet to a stake at corner of Lot 20; thence with the line of said lot N. 12-25 W. 94 feet to a stake at corner of Lot 18; thence with the line of said lot N. 88-04 W. 100 feet to a stake on Donnan Road; thence with the eastern side of said road S. 2-00 W. 107 feet to a stake at corner of Lee Road; thence with the curve of the intersection, the chord of which is S. 52-12 E., 29.4 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 510 at Page 480.

As a part of the consideration of this mortgage the grantees assume and agree to pay the balance due on a mortgage held by Citizens Lumber Company in the amount of \$7910.14, recorded in Mortgage Book 624 at Page 236.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of July in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Margaret Loftis
Ben C. Thornton

G. E. Tripp (Seal)
(Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret Loftis

and made oath that she saw the within named grantor(s) G. E. Tripp sign, seal and as his act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 1st day of July, A. D. 1955
Ben C. Thornton (Seal)
Notary Public for South Carolina

Margaret Loftis

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vivian B. Tripp wife of the within named G. E. Tripp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clarence Lee Smith, Jr., and Jewel O. Smith, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of July, A. D. 1955
Ben C. Thornton (Seal)
Notary Public for South Carolina

Vivian B. Tripp

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 5th day of July 1955 at 8:49 A.M. M., No. #17022

P15. 3-1-4