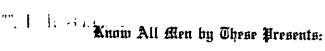
BOD: 528 PAGE 494

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Masonic Te

## STATE OF SOUTH CAROLINA,









That I, CARL H. NEWTON in the State aforesaid, in consideration of the sum of - - - FOURTEEN THOUSAND AND NO/100 - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

SILAS C. ARNOLD, his heirs and assigns forever,

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, more fully described by metes and bounds on a plat known as CITY VIEW ANNEX made by W. J. Riddle and being known and designated as LOT NO. 32 of said Subdivision and having the following metes and bounds:

BEGINNING at a pin on the North side of Marion Road (formerly Nichols Street) at corner of Lot 33 and running along line of Lot No. 33, 413 feet to a pin on branch; thence with said branch in a Northeasterly direction 170 feet 8 inches to a pin, corner of Lot 31; thence South 455 feet, 5 inches to a pin on Marion Road at corner of Lot 28; thence with said road 100 feet to the beginning corner. This being the same property conveyed by Arthur S. Agnew, Trustee to C. H. Newton by deed dated Jan. 14, 1927 and recorded in the RMC Office for Greenville County in Deed Book 133, page 187.

ALSO: ALL that piece, parcel or lot of land in Greenville Township, County and State aforesaid, being described according to plat of City View Annex recorded in the RMC Office for Greenville County in Plat Book "G", at page 152 - 155 and revised in April 1927. Being designated as Lot No. 116 on said plat and being the same property conveyed to Carl Newton by deed of J. T. Hayes and Marie A. Hayes dated Nov. 14, 1944 and recorded in the RMC Office for Greenville County in Deed Book 269, at page 174.



'TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

30th this fifty-five

in the year

Signed, Sealed and Delivered in the Presence of State of South Carolina, Barbara Shockley Personally appeared before me Greenville County

Carl H. Newton and made oath that S he saw the within named grantor(s) written deed, and that S he, with Geraldine Welch sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_30th\_ A. D. 19 55 Barbara Shockley Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, Geraldine Welch Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearline H. Newton Carl H. Newton wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever SILAS C. ARNOLD, his Heirs and Assigns, all her interest and estate, relinguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVE	N under my l	and and seal th	is	\
Alr	eline	Kal L Notary Publi	,	(Seal)
		Notary Public	e for South Car	rolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 1st day of July 19 55, at 11:23 A.M., No. #16806

