STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

I, Ernest L. Rawlins, Jr. in consideration of the sum of in the State aforesaid. Five Hundred and No/100 (\$500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Attaway-Easterlin Pontiac, Inc., its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being on Saluda River in Greenville County, State of South Carolina and being known and designated as the major portion of Lot No. 49 on a plat entitled "Map No. 2, Greenville Motor Boat Club, Inc.", prepared by Dalton & Neves, June, 1953, and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "FF", at Page 91 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southeasterly side of Club Circle, said point being six inches in a westerly direction from the joint front corner of Lots Nos. 49 and 50 and running thence along said Club Circle S. 64-27 W. 24.5 feet to an iron pin; thence S. 44-01 E. 109.3 feet to a point on the bank of Saluda River; thence along said River N. 53-25 E. 24.5 feet to a point six inches from the joint corner of Lots Nos. 49 and 50; thence through Lot No. 49 N. 44-40 W. 105 feet, more or less, to the point of beginning.

The above is a portion of the property conveyed to the Grantor by deed of J. Andy Thornton dated August 19, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 507, page 194.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and its succes-/Horos and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') RORS and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 17th day of June fifty-five	in the year
Signed, Sealed and Delivered in the Presence of	Smet L. Kawling, is	(Seal)
Maria de la companya della companya	************	(Seal)
The land	· · · · · · · · · · · · · · · · · · ·	(Seal)
Best R Country		(Scal)
, constant	***	(Seal)

State of South Carolina, Personally appeared before me Beth R. Painter Greenville County and made oath that S he saw the within named grantor(s) Ernest L. Rawlins, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with J. R. Mann witnessed the execution thereof. 17th Sworn to beli day of , A. D. 19 55 an

Notary Public for South Carolina

State of South Carolina, RENUNCIATION OF DOWER Greenville County

J. R. Mann, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn P. Rawlins wife of the within named

Ernest L. Rawlins, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Attaway-Easterlin Pontiac, Inc., its successors Heirs and Assigns, all her interest and estate.

and also an her right and claim of Dower or, in or to all	s successors their and Assigns, all her interest and estate and singular the premises within mentioned and released.
GIVEN under my hand and seal this. 17th day of, A. D. 19.55_	Kalle D Dane
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S.	, , , , , , , , , , , , , , , , , , , ,
Recorded this 17th day of June	19 55, at 11:50 A.M., No. 15560

134,4-1-05.1 (2-6-6-1-1-6=)