Form No. 182—S.C.—10M 1-51
STATE OF SOUTH CAROLINA
COUNTY OF Greenuille
KNOW ALL MEN BY THESE PRESENTS, That J. E. Hawking.
of said County and State : , , grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereast is built in the county and state, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY.
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that contains a said said said said said said said s
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
George Ross on the North, J. 4. Blakel
Site for and white Hoise Rd on
the West.
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting nower by electric
my, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement.
IN WITNESS WHEREOF, the said grantor (s) do 23 hereunto set hand (s) and seal (s)
this. day of 1955
Signed, sealed and delivered in the presence of:
(SEAL)
(SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF Greenville
Personally appeared before me Markin L. Frick & and made
oath that /) = saw the within named V. E. Hawkins
sign
seal, and as /125 act and deed deliver the within written instrument, and that /12
with Ansel E. Bair witnessed the execution thereof.
Sworn to before me this day of day of
A.D. 1955.

Notary Public.
Recorded June 15, 1955 at 4:29 P.M. # 15421