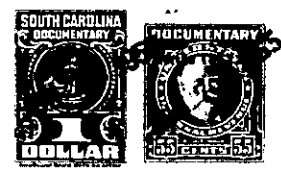


TITLE TO REAL ESTATE—Prepared by C. VICTOR PYLE, Attorney at Law, Lawyers Bldg., Greenville, S. C.



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

JUN 7 3 07 PM '55

Know All Men by These Presents:

That Stanley Lesley, by Frank Eppes his Guardian ad Litem,
in consideration of the sum of Four Hundred Twenty-five - - - (\$425.00) - - - - - DOLLARS,
in the State aforesaid,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Lee and Ruby O. Lee, their heirs and assigns:

All my right, title, interest and estate in and to all that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 92, Section C, as shown on a plat entitled "A subdivision for Woodside Mills, Greenville, S. C.", made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950, and recorded in the R.M.C. Office for Greenville County in Plat Book W, at pages 111-117, inclusive. According to said plat the within described lot is also known as No. 42 East Eighth Street and fronts thereon 66 feet.

As a part of the purchase price for the foregoing conveyance, grantees assume and agree to pay the balance of that certain mortgage executed by Earl H. Lesley and Alma P. Lesley to General Mortgage Company, April 1, 1950, recorded in Mortgage Vol. 457 at page 391, in the original sum of \$3900.00, said mortgage having been assigned to and now held by New York Life Insurance Company and said balance being the sum of \$3198.88.

For authority for the execution of this conveyance, see Judgment Roll recorded in the Office of Clerk of Court in the case of Alma P. Lesley vs. Stanley Lesley and John Lee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th. day of June in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of
Jewell L. Payne
C. Victor Pyle
Stanley Lesley (Seal)
By Frank Eppes (Seal)
his Guardian ad Litem (Seal)

State of South Carolina,) Personally appeared before me Jewell L. Payne
Greenville County)
and made oath that she saw the within named grantor(s) Stanley Lesley, by Frank Eppes his Guardian ad Litem, sign, seal and as his act and deed deliver the within written deed, and that she, with C. Victor Pyle witnessed the execution thereof.
Sworn to before me this 7th. day of June, A. D. 19 55.
C. Victor Pyle (Seal)
Notary Public for South Carolina

State of South Carolina,)
Greenville County) I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____.

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____
Recorded this 7th day of June 19 55, at 3:07 P.M., No. #14625