

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Zet Smith in consideration of the sum of Twelve Hundred Forty and NO/100 (\$1,240.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ANNIE BELL GALLMAN AND HATTIE MAY SMITH, THEIR HEIRS AND ASSIGNS,

ALL that piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 17 on the plat of the property of Zet Smith, said subdivision being known as "Smith Heights", said plat being made by C. O. Riddle, Surveyor, April 1953, and recorded in the R.M.C. Office for Greenville County in Plat Book "BB", page 147, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Western side of Zet Court, joint front corner of Lots Nos. 17 and 18, and running thence with the common line of said lots, S. 65-28 W. 274 feet to a poplar, joint rear corner of Lots Nos. 17 and 18; thence with the rear line of Lot No. 17, N. 25-15 W. 216 feet to an iron pin; thence N. 72-06 E. 169.5 feet to an iron pin on said line, joint rear corner of Lots Nos. 16 and 17; thence with the common line of Lots Nos. 16 and 17, S. 70-29 E. 188.8 feet to an iron pin on the Northwestern side of Zet Court, joint front corner of Lots Nos. 16 and 17; thence running with the said Zet Court, S. 1-07 E. 70 feet to an iron pin, joint front corner of Lots Nos. 17 and 18, the point of beginning.

This lot is conveyed subject to the twenty-five foot building line; and also subject to drainage easements as shown on the plat above referred to.

Grantees agree to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

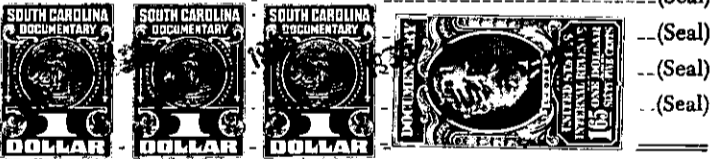
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of June in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Joe E. Butler
Ralph W. Drake



Zet Smith (Seal)

State of South Carolina, Greenville County

Personally appeared before me Joe E. Butler

and made oath that he saw the within named grantor(s) Zet Smith sign, seal and as his act and deed deliver the within written deed, and that he, with Ralph W. Drake witnessed the execution thereof.

Sworn to before me this 1st day of June, A. D. 19 55
Ralph W. Drake (Seal)
Notary Public for South Carolina

Joe E. Butler

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Ralph W. Drake Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sallie Smith wife of the within named Zet Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Annie Bell Gallman & Hattie May Smith, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of June, A. D. 19 55
Ralph W. Drake (Seal)
Notary Public for South Carolina

Mrs. Sallie Smith

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 7th day of June 19 55 at 2:06 P.M. No. #14632

224-2-52