

State of South Carolina
Greenville COUNTY

Know All Men by These Presents: I, --

That I, -- James Dunlap Hazle, in the State aforesaid, in consideration of the sum of Twelve hundred twenty and 91/100 (\$1220.91) - - - - - DOLLARS, and assumption of mortgage to C. Douglas Wilson & Co. for about \$5172.73 - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. M. Williams, his heirs and assigns forever:-

That certain lot of land, with the improvements thereon, on the west side of Forest Street and North side of Mountain View Avenue in City of Greer, Chick Springs Township, School District 285, said County and State, designated as No. 15 lot on plat of the W. Dennis Smith and H. J. Waters property, per plat by H. S. Brockman, Surveyor, June 8th, 1950, and particularly shown as property of Wilbur D. Wood as per plat by H. S. Brockman, June 18th, 1951, and having the following courses and distances, to-wit:-

Beginning at iron pin on west side of Forest Street, corner No. 14 lot and 420 feet southward from intersection of Forest Street with Super Highway #29; thence along line of #14 lot, N 84-31 W one hundred fifty-eight and five-tenths (158.5) feet to iron pin on line of #16 lot; thence with line of #16 lot, S 5-27 W sixty (60) feet to iron pin on north side of Mountain View Avenue; thence with said Avenue, S 81-20 E one hundred sixty (160) feet to iron pin at corner said Avenue and Forest Street; thence with west side of Forest Street, N 4-21 E seventy (70) feet to the beginning corner; and being same conveyed to me by deed of Tommie C. Smith in Deed Book 443, page 443, R.M.C. office, this County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of May in the year of our Lord One Thousand Nine Hundred and fifty-five; and 179th yr of American Independence.

Signed, Sealed and Delivered in the Presence of

Chas. W. Ellis
L. E. Wood

James Dunlap Hazle (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me L.E. Wood

and made oath that he saw the within named grantor(s) James Dunlap Hazle

deliver the within written deed, and that he, with Chas. W. Ellis sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 30th day of May, A. D. 1955
Chas. W. Ellis (Seal)
Notary Public for South Carolina

L. E. Wood

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, Chas. W. Ellis Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret B. Hazle wife of the within named James Dunlap Hazle did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. M. Williams, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of May, A. D. 1955
Chas. W. Ellis (Seal)
Notary Public for South Carolina

Margaret B. Hazle

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....
Recorded this 1st day of June, 1955, at 10A.M., No. 14082

914-5-44