## STATE OF SOUTH CAROLINA, PT 1 11 15 79 ... **GREENVILLE COUNTY**

, Know All Men by These Presents:

That I, Lee Roy Moody, in the State aforesaid, in consideration of the sum of Five Hundred Fifty and No/100 - - - (6550.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank Ulmer Lumber Company, a Corporation, its Successors and assigns, forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the West side of Agnew avenue, being known and designated as Lot No. 1 on Plat of property of Marsnen, Inc., made by Dalton & Neves, August, 1943, recorded in R.M.C. Office for Greenville County in Plat Book !, nage 113, and having, according to said Plat, the following motes and bounds, to-wit:

BEGINEING at an iron pin on the West side of agnev Avenue, 1035 fort West of the intersection of Bramlett Road and a new avenue and running thence with agree avenue, S. 66-13 E. 70 feet to an iron pin, joint corner of Lots Nos. 1 and 2; thence with line of Lot No. 2, S. 23-47 M. 263 feet to center of Long Branch; thence with center of Long Branch, N. 51-02 W. 138.4 feet; thence N. 43-02 E. 236 feet to the biginning

The above described property is part of the same convoyed to the Granton by I. G. Sirrine by Deed dated October 1, 1943, and recorded in the R.M.C. Cifice for iromville County, 3. C., in Deed Book 361, at p. -a 59



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and is Successors History and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the sa	ime or any part t	hereof.			
Witness the grantor's(s') hand an of our Lord One Thousand Nine Hundred		31st			in the year
of our hord one industrial time fundied	and firty-r	ive ${\mathcal O}$	11.	,	$\int_{0}^{\infty} dx$
Signed, Sealed and Delivered in the Prese	nce of	de	e urz	L curt	(Seal)
	ince of				(Seal)
Transport Leftra				· <del>- ·</del> · · · · · · · · · · · · · · · · · ·	
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1-22-21-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2					, ,
			<del></del>		(Seal)
STATE OF SOUTH CAROLINA,	) .				
Greenville County	Personally ap	peared be	fore me Ma	rgaret Lofti:	,
and made oath that s he saw the within	named grantor(s)	Lee Ro	v Noodv		
			das his	act and deed	deliver the within
written deed, and that s he, with	Ben C. Thornton	n			execution thereof.
Sworn to before me this 31st	<u></u>				
day of Kny.	A. D. 19 55		ni il	ut Lof	<del>///</del> -
day of Lay toy	(0.1)		praigu	W. 12.	ue.
Notare Bublic for Co	(Seal)		//	6.	
Notary Public for So	outh Caronna J		·		
STATE OF SOUTH CAROLINA,	RE	NUNCIAT	ION OF DOV	VER	
Consulta Country	}				1 1 1

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Minnie E. Moody

wife of the within named Lee Roy Moody did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank Ulmer Lumber Company, a Corporation, its Hens and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this31st	)
day of May , A. D. 19_55  Bel. Soc (Seal)	Mes Minnie & moody
Notary Public for South Carolina	<b>)</b>
Cancelled documentary stamps attached: S. C. \$; U. S.	<b>\$</b>