STATE OF SOUTH CAROLINA,

BOOK 526 PAGE

GREENVILLE COUNTY

Know All Men by These Presents:

That Herbert C. Wood

in the State aforesaid, in consideration of the sum of Forty-five Hundred, Forty-three and 57/10'. DOLLARS. and assumption of mortgage set forth below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Doyle E. Burgess and Hazel Frances Burgess, their heirs and assigns forever: All that piece, parcel or lot of land situate lying and being on the Southern side of Long Hill Street in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 82, Plat of Augusta Road Hills, plat of which was made by R. E. Dalton, December, 1940 and recorded in the R. M. C. Office for Greenville County in Plat Book L at Page 56 and 57, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Long Hill Street, joint front corner of Lots 81 and 82 and running thence along joint lines of said lots, S. 2-56 W. 160 feet to an iron pin; thence N. 87-04 M. 60 feet to an iron pin at the joint rear corner of Lots 82 and 83; running thence along the joint line of said lots N. 2-56 E. 160 feet to an iron pin on the Southern side of Long Hill Street; running thence along the Southern side of said street, S. 37-04 E. 60 feet to an iron pin, point of beginning.

The Grantee herein expressly assumes and agrees to pay that certain note and mortgage heretofore given by Marren C. Orr to C. Douglas Milson & Co. in the original amount of \$7,200.00 which mortgage is recorded in the R. M. C. Office for Greenville County in Real Estate Mortgage Book 372 at Page 100, said mortgage having a principal balance of \$4,956.43.

This is the same property conveyed to the Grantor hereinby Tarren C. Orr by deed dated February 11, 1955 and recorded in Book 518 at Page 293.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend, all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this 2 of our Lord One. Thousand Nine Hundred and Fifty-fi Signed, Sealed and Delivered in the Presence of	in the year
Soldier Mane DICE	(Seal) (Seal) (Seal) (Seal)
Greenville County	appeared before me Janet Calla am
deliver the within written deed, and that She, with Williams Sworn to before me this 25th A.D. 19.55	sign, seal and as 100 act and deed

State of South Carolina,

Notary Public for South Carolina

RENUNCIATION OF DOWER

Greenville County

William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anna

wife of the within named Herbert C. Wood did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compussion, died of the relinquish unto Doyle E. Burgess and Hazel Frances Burgess, their Heirs and Assigns, all her interest and estate, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	r my hand and seal th	is25th	m .	1
day of	May 1	, A. D. 1955_ /	Mrs. Juna & Wood	
Welliam	South Carolina	(Seal) \		
Notary Public for	South Carolina	}		
Recorded this	2 6th day of	May	19. 55 , at 4:18 p *M., No. 13618	
	1	-	213-5-10	