

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

Know All Men by These Presents:

That I, David E. McCuen, Jr., in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) - - - - - DOLLARS, and other valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas W. Miller, his heirs and assigns forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as part of Tract No. 2, as shown on a plat of the property of Parkins Lake Development, prepared by Dalton & Neves, Registered Engineers, in January, 1954, recorded in the R. M. C. Office for Greenville County, South Carolina, and having, according to a more recent plat of the property of D. E. McCuen, Jr., prepared by Dalton & Neves, Engineers, March, 1955, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the joint side line of Tracts Nos. 2 and 3, which iron pin is approximately 700 feet from the center of the Parkins Mill Road and running thence N. 64-35 E. 9.3 feet to an iron pin; thence N. 34-45 W. 700 feet to an iron pin; in the center of the said road; thence S. 64-35 W. 9.3 feet to an iron pin also in said road; thence S. 34-45 E. 700 feet to an iron pin, the point of beginning.

BEING the same property (part of) conveyed to the grantor herein by T. Frank Huguenin and John T. Douglas, by deed dated February, 1954, and recorded in the R. M. C. Office for Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of March in the year of our Lord One Thousand Nine Hundred and fifty-five.

David E. McCuen, Jr. (Signature and Seal)

Signed, Sealed and Delivered in the Presence of R. E. Houston, Jr. (Signature) Fred D. Cox, Jr. (Signature)

(Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County } Personally appeared before me R. E. Houston, Jr.

and made oath that he saw the within named grantor(s) David E. McCuen, Jr., sign, seal and as his act and deed deliver the within written deed, and that he, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this 25th day of March, A. D. 19 55 Fred D. Cox, Jr. (Signature) Notary Public for South Carolina

R. E. Houston, Jr. (Signature)

State of South Carolina, Greenville County } RENUNCIATION OF DOWER I, Robert E. Houston, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eugenia C. McCuen, wife of the within named David E. McCuen, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas W. Miller, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my hand and seal this 25th day of March, A. D. 19 55 Robert E. Houston, Jr. (Signature) Notary Public for South Carolina

Eugenia C. McCuen (Signature)

Cancelled Documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 21st day of May 19 55 at 11:05 A.M. M. No. #13097

PC 271-3-14 OUC-271-3-13