STATE OF SOUTH CAROLINA

CREENVILLE.

Know All Men by These Presents:

That - - - - - - - in the State aforesaid, in consideration of the sum of Twelve Thousand and Five Hundred (\$12,500.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

- GERALD S. ACKERMAN AND VIOLET E. ACKERMAN, THEIR HEIRS AND ASSIGNS FOREVER -

AMERIAL CENA

All that certain piece, parcel or tract of land in Chick Springs Township, County of Greenville, State of South Carolina, near the intersection of Rutherford Road and Reid School Road, as shown on plat of Property of Gerald S. and Violet E. Ackerman prepared by Madison H. Woodward in April, 1955, and having according to said plat, the following metes and bounds, to wit:

EEGINNING at an iron pin near the intersection of Rutherford Road and Reid School Road, and running thence S. 8-30 W., 947.1 feet to an iron pin; thence running S. 59-15 E., 135.9 feet to an iron pin on the East side of Rutherford Road; thence running S. 59-15 E., 988.0 feet to an iron pin; thence N. 22-30 E., 612.5 feet to an iron pin on creek; thence S. 78 E., 108.9 feet to an iron pin; thence N. 23 W., 1231.0 feet to an iron pin, corner of property herein conveyed and property retained by the grantor; thence along the joint line of the property conveyed and property retained, S. 78-0 W., 660.8 feet to an iron pin on the Eastern side of Rutherford Road; thence continuing S. 78-0 W., 35 feet to the point of beginning, and containing 31.26 acres,

This being a portion of the property heretofore conveyed to the grantor by deed of P. F. Cureton and J. A. Cureton, said deed recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 254, Page 354.

This conveyance is subject to the utility easements and rights of way of record.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove their named and

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

this Lith Fifty Five.

in the year

Signed, Sealed and Delivered in the Presence of







South Carolina

GREENVILLE

written deed, and that

Personally appeared before me

Frank E. Collins

and made oath that

he saw the within named grantor(s) T. L. Clayton

19.55. (Seal) Carolina sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

Sidney L. Jay

Frank E. Collins

State of South Carolina

he. with

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

Sidney L. Jay

unto all whom it may concern, that Mrs. T. L. Clayton wife of the within named

T. L. Clayton
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Gerald S. Ackerman and Violet E. Ackerman, thei Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1/1th day of , A. D., 19, 55.

mus J.J. Clanto

C. S

. .; U. S. \$.... - 9:23 A.M

12498 ...

Cancelled documentary stamps attached Recorded this 16th

I,

19_55, at. _/ M., No.