

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAY 6 4 48 PM 1955

Know All Men by These Presents:

That I, W. H. Brown
in consideration of the sum of Sixteen Hundred (\$1600.00)

in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. H. Dover

All that piece, parcel and lot of land lying and being in Greenville Township, Greenville County, South Carolina, and being a portion of/lot No. 102 as per plat number 4 of the Camilla Park subdivision as made by Dalton and Neves in March 1945, recorded in Plat Book M, Page 117 and being a portion of the lands conveyed to W. H. Brown by The First National Bank of Greenville, S. C., as Administrator de bonis non, cum testamenta annexo & Trustee of the Estate of John B. Marshall by deed dated APRIL 4, 1945, recorded in Deed Book 274, Page 82. It begins on the southern edge of Cole Road at corner of property of Lunsford and runs thence along the edge of that road N. 86-43 W. 80 feet to corner; thence S. 3-15 W. 251.4 feet to corner; thence N. 78-48 E. 28.5 feet to corner; thence N. 3-18 E. 61 feet to corner; thence S. 86-15 E. 46.3 feet to iron pin on the Lunsford lot; thence along the line of Lunsford lot N. 3-15 E. 182.3 feet to the beginning corner.

The said property is conveyed subject to all of the conditions and provisions as carried in the deed from the The First National Bank as Administrator to W. H. Brown except that paragraph number 2 of the said restrictions is amended so as to read "That no building shall be erected on said lot costing less than the sum of \$7500.00".

Grantor to pay taxes for year 1955



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of
James Richardson
Virginia Richardson
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, } Personally appeared before me Virginia Richardson
Greenville County }
and made oath that s he saw the within named grantor(s) W. H. Brown
written deed, and that s he, with Jas. M. Richardson sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D. 1955
James Richardson (Seal)
Notary Public for South Carolina
Virginia Richardson

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Jas. M. Richardson Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Thalia S. Brown
wife of the within named W. H. Brown
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto T. H. Dover, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, A. D. 1955
James Richardson (Seal)
Notary Public for South Carolina
Thalia S. Brown

Cancelled documentary stamps attached S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of May, 1955, at 4:48 P.M., No. 11748
242-5-54.3
(OUT OF 242-5-54)