

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

APR 26 10 49 AM 1955



Know All Men by These Presents:

That I, WALTER W. GOLDSMITH in the State aforesaid, in consideration of the sum of Six Hundred Fifty & 00/100 (\$650.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. W. FORE, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 501 of a subdivision known as Section "D", of Englewood Estates, as shown by a Plat thereof, dated February, 1955, recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 177.

BEGINNING at an iron pin on Burmaster Drive at joint front corners of Lots No. 500 and 501 and running thence along the line of said Lot No. 500, S. 3-15 W. 304.9 feet to iron pin; thence S. 83-35 E. 75.02 feet to iron pin at back corner of Lot No. 450; thence running thence along the line of said Lot No. 450, N. 3-15 E. 49 feet to iron pin; thence along the line of Lot No. 451, N. 3-15 E. 257.6 feet to iron pin on Burmaster Drive; thence running thence with the said Burmaster Drive, N. 86-43 W. 75 feet to iron pin at point of beginning.

THAT the said lands shall not be sold, rented or otherwise disposed of to any negro or person of African descent; no residence to cost less than Eight Thousand Five Hundred (\$8,500.00) Dollars, shall be erected on said lots; no residence shall be erected on said lot nearer than Fifty (50) feet to the front line; no residence shall be built on any lot unless said lot has fifty (50) feet, or more frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

Grantee herein to pay taxes for the year 1955.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of April in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses.



Handwritten signature of Walter W. Goldsmith with multiple seal lines.

State of South Carolina, Greenville County. Personally appeared before me Ruth Seay and made oath that s he saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that s he, with Henry P. Willimon witnessed the execution thereof. Sworn to before me this 21st day of April, A. D. 19 55. Notary Public for South Carolina.

State of South Carolina, Greenville County. RENUNCIATION OF DOWER. I, GRANTOR NOT MARRIED. Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 26th day of April 19 55 at 10:48 A.M. M., No. #10608