

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Estate of D. L. Bramlett

by D. L. Bramlett, Jr., Executor, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

State Highway # 2 on East; Old Laurens Road on South;

King Lands of West; and Church of God property and

J. R. Richardson of North

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s) this 21st day of July 1955

Signed, sealed and delivered in the presence of:

Ann Wood
Calvin J. Rice

Estate of D. L. Bramlett (SEAL)
by D. L. Bramlett, Jr. (SEAL)
Executor

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Personally appeared before me Ann Wood and made oath that she saw the within named Estate of D. L. Bramlett by D. L. Bramlett, Jr., Executor sign, seal, and as its act and deed deliver the within written instrument, and that she with Calvin Rice witnessed the execution thereof.

Sworn to before me this 21st day of August A.D. 1955 } Ann Wood (SEAL)

(Seal) [Signature]
Notary Public.

Recorded April 13th, 1955 at 3:00 P.M. # 9411