

APR 12 5 02 PM 1955

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Annalane C. Gibson in the State aforesaid, in consideration of the sum of One Thousand Seventy-five and No/100 - - - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. C. Gunter

All those pieces, parcels or tracts of land situate, lying and being on the Southeast corner of the intersection of Chestnut Street and McGarrity Street, near the City of Greenville and being known and designated as Lots Nos. 1 and 2 of Sunnymede as shown on Plat recorded in Plat Book II, page 109, R. M. C. Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

BEGINNING At an iron pin on the Southeast corner of the intersection of Chestnut and McGarrity Street and running thence along Chestnut Street, S. 17-39 E. 121.8 feet to an iron pin, joint front corner of Lots Nos. 2 and 3; thence along the line of Lot No. 3, S. 37-12 W. 177.3 feet, more or less to a point in the center of Brushy Creek, joint rear corner of Lots Nos. 2 and 3; thence along the center of Brushy Creek as the line (the cord of which is 7.13-56 W. 137.5 feet, more or less, to a point on the eastern side of McGarrity Street; thence along the eastern side of McGarrity Street, N. 41-46 E. 165.2 feet, more or less to the beginning corner.

The above described property is a part of the same conveyed to me by James P. Moore by deed dated March 8, 1955 and recorded in Deed Book 520, page 207, R. M. C. Office for Greenville County, S. C.

Grantee agrees to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of April in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of J. R. Mann and Betty L. Howell.

Annalane C. Gibson (Seal)
(Signature) (Seal)
(Signature) (Seal)
(Signature) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Betty L. Howell

and made oath that s he saw the within named grantor(s) Annalane C. Gibson sign, seal and as her act and deed deliver the within written deed, and that s he, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 12th day of April, A. D. 1955. (Seal) Notary Public for South Carolina

Handwritten signature of Betty L. Howell.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of , A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 12th day of April 1955, at 5:02 P. M., No. 9311