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TITLE TO REAL ESTATE . Offices of PRICE & POAG, AubPRedd at Laws Greenville, Structure Co. S. C.

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

LUE FAMISAL (1

Know All Men by These Hresents: R. W. M. Piper

That William S. H. Piper by his attorney-in-fact, Ruth M. Piper, and Ruth in the State aforesaid, in consideration of the sum of ____ One Thousard Nine Hundred (\$1,900.00) _____ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lee R. Bass and Sylvia F. Bass, their heirs and assigns forever:

All that piece, parcel, or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 82, on plat of University Park by Dalton & Neves dated November 1946, recorded in the R.M.C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Morthern side of Bradley Boulevard at the joint front corner of Lots Nos. 81 and 82, and running thence with the joint line of said lots N. 37-34 W. 183.8 feet to an iron pin on the Southern side of Brookside Circle; thence with the Southern side of Brookside Circle S. 57-38 W. 75.3 feet to an iron pin, joint corner of Lots 82 and 83; thence with the joint line of said lots S. 37-34 E. 190.7 feet to an iron pin on the Northern side of Bradley Boulevard; thence with Bradley Boulevard N. 52-26 E. 75 feet to the beginning corner.

This being a portion of the property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11. and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Scaled and Delivered in the Presence of



State	of	Sout	h	Carolina
(Sree	nville	C	ounty

Personally appeared before me W. B. Price

and made outh that he saw the within named grantor(s) William S. H. Piper by his Attorney-in-Fact, Ruth M. Piper, and Ruth M. Piper written deed, and that he, with sign, seal and as their act and deed deliver the within J. H. Price, Jr. witnessed the execution thereof.

Sworn to before mg this .., A. D. 19...**55**.. April Notary Public for South Carolina

State of South Carolina Greenville County

RENUNCIATION OF DOWER

J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lee R. Bass and Sylvia F. Bass, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN un	der my hand and s	eal this 6th
day of	Agril)	, A. D. 1955 (Seal)
4018.	week	(Seal)
	Notary Pu	blic for South Carolina

Leit M. Pyper

Recorded this 11th day of April 19 55 , at / M. No. 9161 274-2-86