## STATE OF SOUTH CAROLINA, 31 4 Main 1...

**GREENVILLE COUNTY** 

Throw All Men by These Presents:

That G. D. Eberhardt

in the State aforesaid,

in consideration of the sum of Forty-Five Hundred Sixty-Three and No/100 (34563.00) and assumption of mortgage as set out below.

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lyman G. Dalton & Christine P. Dalton, their heirs and assigns forever:

All that certain lot located on the Western side of Yown Road, Greenville Township, Greenville County, State of South Carolina, and having the following metes and bounds:

BEGINNING at an iron pin on the Western side of Yown Road, a distarce of 18 feet north of old corner at white oak tree and the corner of a lot sold by J. L. Masters to Vonnie Sue Lunsford on March 30, 1051 and thence running along Yown Road N. 28-18 W. 135.5 feat to a bend in road; thence still along said road N. 22-13 N. 16.9 feet to an iron rin; thence S. 77-15 W. 148.4 feet to an iron pin; thence S. 12-45 E. 173.8 feet to an iron pin; thence N. 74-44 E. 106.7 feet to the southwest corner of the lot sold to Lunsford; thance along the Lunsford line N. 30-30 W. 11.8 feet to an iron pin; thence along the northern line of the Lunsford lot N. 70-30 E. 79 feet to the beginning corner on Youn Road.

Being the same property conveyed to the grantor by deed recorded in that Book 474 at Pare 84.

As a part of the consideration for this deed, the granters assure and agree to pay a balance of \$7437.00 due on a mortgage executed to Fidelity Federal Savings & Loan



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Fi	29th ve.	day of	March	in the year
	7 4	76%	marine set	(Seal)
Signed, Sealed and Delivered in the Presence of				(Seal)
Friend Bonne	}			(Seal)
				(Seal)
A SECTION OF SECTION AND SECTION ASSESSMENT OF SECTION ASSESSMENT	J			(Seal)
STATE OF SOUTH CAROLINA, Greenville County  Personally	appeared bei	ore me L	ira Jane Itono	ידנ
and made oath that she saw the within named grantor(swritten deed, and that she, with J. L. Love	s) G.D.E sign, seal an	berhardt das nis		deliver the within execution thereof.
Sworn to before me this 29th	) .	/;		
day of Notary Public for South Carolina		major	<u> </u>	
i <del>antin</del> o e la colonia <del>comenza de la colonia de la colon</del>	RENUNCIAT	TON OF DO	WER	<del>-                                    </del>
STATE OF SOUTH CAROLINA, Greenville County  I, J. L.		1011 01 20		do hereby certify
unto all whom it may concern, that Mrs. Hassie B. Et	perhardt			

G. D. Eberhardt wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-lease, and forever relinquish unto Lyman G. Dalton & Christine P. Dalton, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and release GIVEN under	ed. r my hand and seal thi	s29th
, ,	Kon,	
	(XVN	(Seal)
	Notary Public for	South Carolina

Hassi El journet

					. C. \$						
Recorded	this3	let	_ day o	of	March	 19_55,	at	4:50	PM.,	No	830.0
								• •		1 .	•