

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

MAR 29 4 17 PM 1955

KNOW ALL MEN BY THESE PRESENTS That  
I, WILLIAM R. TIMMONS, JR.

in the State aforesaid,

in consideration of the sum of Two Thousand and No/100ths (\$2,000.00)----- Dollars,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto FIVE TWENTY REALTY CORPORATION:

All that certain piece, parcel or tract of land situate, lying and being near the Town of Mauldin, in Austin Township, Greenville County, South Carolina, containing 1.72 acres, more or less, and being described according to a plat prepared by C. O. Riddle, Registered Land Surveyor, entitled "Map of Glendale, Property of William R. Timmons, Jr. Near Mauldin, Greenville County, South Carolina" recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book GG at pages 32-33 and having according to said plat the following metes and bounds, courses and distances, to-wit:

BEGINNING at a concrete monument on the South side of Haverhill Street, corner of property of Five Twenty Realty Corporation, and being indicated on said plat as a 13.06 acre tract, and running with the line of said tract S. 11-16 W. 200 feet to a concrete monument; thence continuing with the line of said tract N. 78-44 W. 558.8 feet to a concrete monument; thence N. 72-42 E. 417.3 feet to an iron pin in a bend in Haverhill Street; thence with the Southern side of Haverhill Street S. 78-44 E. 192.1 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of B. E. Greer dated October 3, 1952, and recorded in the R. M. C. Office for Greenville County in Deed Book 466 at page 61.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Successors and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  
Witness the grantor's(s) hand and seal this 29th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

*Carolyn White*  
*Jane R. Fussell*

*William R. Timmons, Jr.* (Seal)  
(Seal)  
(Seal)

STATE OF SOUTH CAROLINA, Personally appeared before me Carolyn White  
County of Greenville and made oath that she saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that she, with Jane R. Fussell witnessed the execution thereof.

Sworn to before me this 29th day of March, A. D. 1955.  
*Jane R. Fussell* (Seal)  
Notary Public for South Carolina

*Carolyn White*

STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER  
County of Greenville I, Jane R. Fussell, a Notary Public for S.C.,

do hereby certify unto all whom it may concern, that Mrs. Corinne J. Timmons, wife of the within named William R. Timmons, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of March, A. D. 1955.  
*Jane R. Fussell* (Seal)  
Notary Public for South Carolina

*Corinne J. Timmons*  
170 of N. 7. 1-3  
Out of 114. 1-1-20

Recorded March 29th, 1955 at 4:17 P.M. # 8037